

राष्ट्रीय मिलिट्री स्कूल्स

RASHTRIYA MILITARY SCHOOLS

राष्ट्रीय मिलिट्री स्कूल चैल, अजमेर, बेलगाम, बेंगलोर, और धोलपुर में प्रवेश के लिए सामान्य प्रोस्पेक्टस

**Common Prospectus for Admission to Rashtriya Military Schools
at Chail, Ajmer, Belgaum, Bangalore and Dholpur**

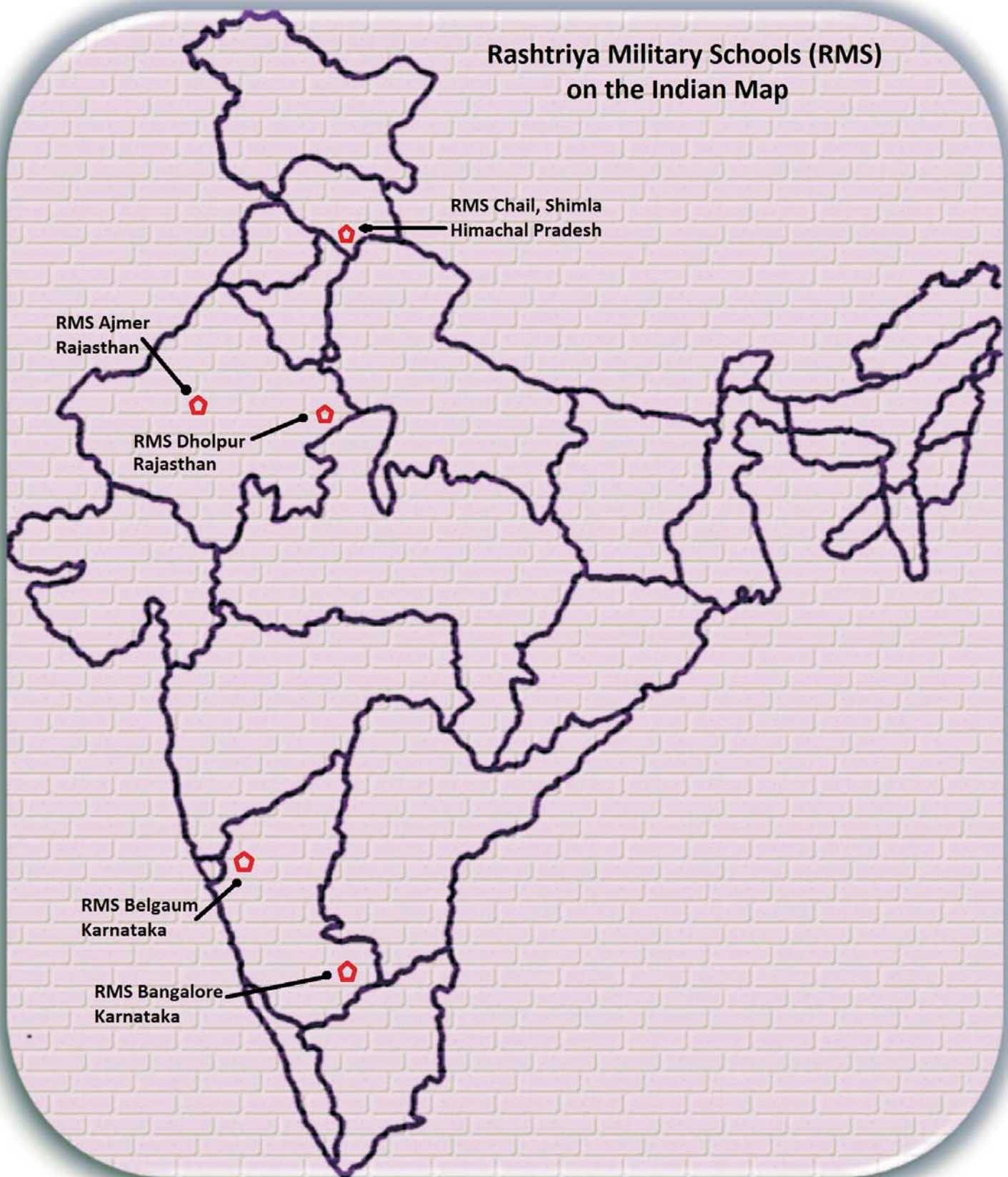


प्रोस्पेक्टस

PROSPECTUS

APPLICABLE FOR CANDIDATES SEEKING ADMISSION IN CLASS-VI, IX & XI

RASHTRIYA MILITARY SCHOOLS ON MAP



INTRODUCTION

1. Rashtriya Military Schools are English medium residential Public Schools run by the Ministry of Defence to impart quality education to wards of defence personnel and civilians from Classes VI to XII. These Schools are the founding members of the Indian Public School's Conference (IPSC). Established in the year 1925, these Schools are among the oldest Public Schools in India. There are five Rashtriya Military Schools (RMS) located at Chail in the Shimla Hills of Himachal Pradesh, Ajmer and Dholpur in Rajasthan, Belgaum and Bangalore in Karnataka. Cadets are admitted into Class VI & IX through a Common Entrance Test (CET) conducted under the aegis of the Integrated Headquarters, Ministry of Defence (Army).

AIM

2. The aim of Rashtriya Military Schools is "to impart quality education and prepare the cadets to join the Defence Services".

ACADEMICS

3. Rashtriya Military Schools are affiliated to the Central Board of Secondary Education (CBSE). The medium of instruction in the Schools is English. The academic year is from April to May and is divided into two terms. All Schools offer Science stream, except Rashtriya Military School, Belgaum which offers both Science and Commerce Streams. Rashtriya Military School prepare Cadets for the following examinations:-

- (a) Central Board of Secondary Education
 - (i) All India Secondary School Examination (Class X).
 - (ii) All India Senior School Certificate Examination (Class XII).
- (b) Union Public Service Commission Examination for admission to National Defence Academy.

ADMISSIONS

4. Common Entrance Test for admission to Class VI and IX is held in Dec. The exam for Class VI will be automated OMR based in subjects of Intelligence, English, Mathematics and General Knowledge. Examination for admission to Class IX will also be OMR based in the subjects of English, Mathematics, Science, Social Studies and Hindi. Admission to Class XI will be based on Class X board exam results. No written exam will be held for admission to Class XI. For admission to Class VI a candidate should not be less than 10 years and more than 11 years of age as on 01 Jul of the year of admission. For admission to Class IX a candidate should not be less than 13 years and more than 14 years of age as on 01 Jul of the year of admission. For admission to Class XI a candidate should not be less than 15 years and more than 17 years of age as on 01 Jul of the year of admission. Admission into Classes IX and XI is on the basis of available vacancies. A candidate studying in Class V is eligible to appear in the admission test. However, he must pass Class V from a Govt. recognised school before the date of admission to a Rashtriya Military School. Parents/students should also note that all admissions are in the category of Boarders only. No day scholars are allowed. Admissions are exclusively for boys. Important dates for admission in Rashtriya Military Schools are as under:-

- | | | | |
|-----|--|---|-----|
| (a) | Last date of submission of Application Forms for Class VI & Class IX | - | Sep |
| (b) | Date of Written Examination for Class VI & Class IX | - | Dec |

RESERVATION

5. The schools have reservation of seats in categories mentioned below:-

- (a) 70% of seats are reserved for the wards of serving and retired JCOs/ORs those in the Army, Navy and Air Force.
- (b) 30% of seats are reserved for the wards of Officers & Civilians.
- (d) 15% and 7.5% of the seats in each category (excluding Officer Category) are reserved for SC and ST candidates.
- (e) A total of 50 seats (Not more than 15 in either of the school) are earmarked for wards of personal killed in action.

CONDITIONS OF ELIGIBILITY

6. **Education Qualification :** The candidate should have passed Class V for admission in Class VI and passed Class VIII for admission in Class IX from a govt./recognized school before the date of admission to a Rashtriya Military School. However, a student studying in Class V and Class VIII is eligible to appear in the respective Entrance Test. They should also preferably know sufficient English which is the medium of instruction in Rashtriya Military Schools.

7. **Age Eligibility :** Only boys between 10 to 11 years of age for Class VI and boys between 13 to 14 years of age for Class IX as on 01 July of the year of admission are eligible for admission. Six months relaxation in upper age limit is permissible for the wards of war widows of Officers, JCOs/ORs killed in action. The Authority for Date of Birth will be a School Leaving certificate obtained from the previous school of the candidate and countersigned by the District Education Officer, as also entry in the sheet role of the father duly authenticated by the OIC Records. Certificates issued by Gram Panchayat or any other local body are not acceptable. Any variation in the Date of Birth or any other particulars in the sheet role and the School leaving certificate will render the candidature of the child null and void.

8. **Admission Test :** The CET for Class VI & Class IX will be Automated Optical Mark Reader (OMR) based exam and scheme of marking for these papers will be as under:-

for Class VI

Subject	Maximum Marks	Minimum% to qualify	Remarks
(a) English	50	35%	Candidate is required to qualify in this test. English Marks are not counted towards Merit.
(b) Intelligence Test	50	40%	
(c) Mathematics	50	40%	
(d) General Knowledge & Current Affairs	50	40%	
(e) Interview	20		

for Class IX

Subject	Maximum Marks	Minimum% to qualify
(a) Paper - 1	100	50%
English = 50 marks		
Hindi = 20 marks		
Social Science = 30 marks		
(b) Paper - 2	100	50%
Maths = 50 marks		
Science = 50 marks		
(c) Interview	50	

9. **Syllabus :** Written test will generally be of Class V standard for Class VI admission and Class VIII standard for Class IX admission. Medium of answering the questions in Entrance exam is English or Hindi.

10. **Interview :** Those candidates who qualify in the written test will be called for the interview at one of the Rashtriya Military Schools. Marks of the interview will be added to the score of the written test before deciding the final merit. No traveling or other allowance is admissible in connection with the journeys undertaken for the common entrance test or the interview.

11. **Result :** Merit list of successful candidates and the school allotment will be declared by IHQ of MoD (Army), DGMT/MT-15. No separate intimation will be sent to the unsuccessful candidates. However, the final result will be available on army Intranet.

12. **Final Selection :** Candidates selected in order of merit on the basis of total marks secured by them in the admission test and the interview will be admitted to different Rashtriya Military Schools based on availability of vacancies, medical fitness and as per the reservations norms laid down for various categories.

13. **Medical Fitness :** All the candidates will be required to undergo medical fitness examination before admission to the Rashtriya Military Schools as per norms/criteria as specified in AFMSF-2 and only in the hospital he has mentioned in the Application Form. The medical examination will be carried out at only one of the listed hospitals in para 36. Candidate found medically unfit by the board of officers at listed hospitals will not be admitted. The candidate will also be required to remain medically fit during the course of his stay at Rashtriya Military School. The admission of the candidate will be provisional till Fitness certificate is received from the Hospital.

SCHOOL FEES AND CAUTION MONEY

14. Tuition fee and caution money with respect to different categories is given below. SC and ST candidates are required to pay one fourth of the amount mentioned below

SNo	Category	Tuition Fees (per year)	Caution Money (Onetime)
(a)	OR & their equivalents in the Navy and IAF (including Ex-Servicemen)	Rs. 4800/-	Rs. 1200/-
(b)	JCO & their equivalents in the Navy and IAF (including Ex-Servicemen)	Rs. 7200/-	Rs. 1800/-
(c)	Service Offrs all three Forces (including Ex-Servicemen)	Rs. 15000/-	Rs. 3800/-
(e)	Civilians	Rs. 24000/-	Rs. 6000/-
(f)	For SC/ST (25% of Fee paid by the respective Category)	OR Rs. 1200/- JCOs Rs. 1800/- Civ Rs. 6000/-	

Note: Caution money will be deposited at the time of admission and refunded without interest to the cadet on discharge from the school. The School fees are payable for a year and will be paid directly to the school at the time of admission. No fees will be charged from sons of officers and JCOs/ORs and their equivalent ranks in the Navy and Air Force who have been killed in action.

POCKET MONEY

15. A minimum of Rs. 10,000/- will be deposited by all categories in the Pocket Money Account of the ward to cater to the traveling expenses and monthly pocket money. It is mandatory to maintain balance of Rs. 4,000/- at any one time under this head.

AWARD OF SCHOLARSHIPS

16. 15% of the non-entitled cadets (i.e. sons of service officers and civilians) in the school are awarded means-cum-merit scholarships on the basis of a common scholarship test conducted by the Army Headquarters. The scholarships are awarded as per following rules:

- (a) Full remission of the school fees in the case of those cadets whose parents income is less than Rs. 1,00,000/- in a financial year.
- (b) Fees at half rates are charged from cadet whose parents income exceeds Rs. 1,00,000/- but is not more than Rs. 1,50,000 - in the financial year.

17. Cadets between the ages of 10-13 years as on 01 Jul are eligible to take the scholarship test. The scholarship once granted by Army Headquarters will continue to be received by a cadet till he passes the Senior School Certificate class in the school. It will, however, be subject to his maintaining high academic standard during the course of candidates stay in the school.

FEES IN RESPECT OF WARDS OF SERVICE OFFICERS/JCOs/NCOs KILLED IN ACTION

18. The wards of service officers/JCOs/NCOs killed in action are entitled complete exemption from tuition fees and other fees (Capitation fee & Caution money not included).

LEAVE

19. Normally, leave will not be granted to a cadet in the middle of the term. The Principal will exercise his discretion regarding grant of leave on very special grounds such as serious illness of parents or the marriage of real brothers or sisters. Leave applications must be signed by the parents. Parents should also mention that journey of the boy will be performed at parents risk and expense.

INTER SCHOOL TRANSFER

20. Applications for inter school transfer of cadets will be entertained by the Principal upto 15 Feb each year and the transfers will be entertained only in the beginning of the following academic session. Inter school transfer will not be permitted as a matter of course but only under exceptional circumstances or for any other extraordinary reason considered valid by the Army HQ (MT15). Transfer of Cadets will be considered based on the following conditions:-

- (a) The cadets of ex-servicemen who wish to transfer his ward to a school nearer home to save travelling expenses.

- (b) The cadets seeking transfer has a brother (not cousin) studying in the receiving school.
- (c) Transfer on medical ground only certified by the RMO of the school where the cadet is presently studying.

21. No application for the inter school transfer will be entertained in respect of cadets who are already studying in class IX or above.

SCHOOL ROUTINE

22. The Daily routine of the Rashtriya Military Schools have come to establish themselves as important traditions of the schools. While the day is planned so as to get the Cadets to live an active campus-life due heed is also paid to have ample scope for rest, leisure and individual time. The daily routine followed in Rashtriya Military Schools is as under:-

Note : The timings may vary from school to school depending upon the local weather conditions.

06:00 am	-	06:30 am	-	Physical Training
07:30 am	-	08:00 am	-	Breakfast
08:30 am	-	08:50 am	-	Morning Assembly
08:50 am	-	01:30 pm	-	Academic Classes
01:45 pm	-	02:15 pm	-	Lunch
02:15 pm	-	04:00 pm	-	Quiet Period
04:00 pm	-	05:30 pm	-	Games/Club
06:00 pm	-	08:00 pm	-	Evening Prep
08:00 pm	-	09:30 pm	-	Dinner/Ante Room
09:30 pm	-	10:30 pm	-	Own-time Study
10:45 pm onwards	-		-	Lights Out



ACADEMIC FACILITIES

23. With the tremendous developments in the field of education and educational infrastructure, the Rashtriya Military Schools too have developed their infrastructural facilities to match the best available. State-of-art equipments and buildings are slowly augmenting the existing facilities. The Schools offer the best facilities of residential public schools with all the amenities made available to the Cadet



DIGITAL CLASSROOMS



SCIENCE LABORATORY



AUDITORIUM



INTERNET ENABLED COMPUTER LABORATORY



WELL STOCKED LIBRARY

SPORTS & GAMES FACILITIES



24. The academic growth of the Cadets at Rashtriya Military Schools is substantially augmented with a wide range of sports and games embedded within the curriculum. The Schools have facility for pursuance of almost all sports and games. The Cadets are encouraged to actively participate in games and sports and specialized coaching is imparted by trained Army personnel. The academic calendar of the school schedules a number of sporting events and competitions, to create in the cadets the required competitive edge. The Schools provide facilities for daily games in Football, Hockey, Cricket, Basketball, Volleyball, Table Tennis, Boxing and Athletics. Daily morning P.T. is compulsory for the Cadets.



CO-CURRICULAR ACTIVITIES

25. Co-curricular activities play an important part in the training imparted to the cadets. The schools provide an ample scope for the development of the students creative skills in fine arts and crafts. Varied activities of Photography, Dramatics, Art, Wood Work, Music, Debating, Elocution and Declamation are organised with the aim of helping cadets to make an intelligent use of their leisure time.



26. NCC Training is compulsory for all the cadets. The Schools have Army, Air and Naval Wings of Junior Division NCC. In addition Scouting and Trekking are regular features of extracurricular activities.

HOUSE SYSTEM

27. Cadets reside in Houses. The Houses are the intrinsic units of the schools but each house has its own motto and colour which gives each one of them a separate identity and house spirit. The Cadets are distributed equally in all houses. Each house has a Hostel Superintendent and a warder to look after the personal comforts & welfare of the Cadets. Each house is provided with a Dish TV set for recreation of cadets.

MESSING

28. The Schools provide to the cadets well-balanced, and nourishing diet. The cadets are served three meals a day in addition to milk in the morning and tea & snacks in the forenoon and afternoon. The daily menu invariably includes fresh fruit, milk, butter, jam, eggs, cereals, vegetables and meat/fish/chicken. Separate arrangement exists for vegetarians and non-vegetarians.



MEDICAL AND HEALTH CARE

29. The Schools have an MI Room with the presence of nursing assistants. Special care is taken of the health of the cadets. Detailed medical history charts are maintained for individual cadets and a careful and accurate periodical record of height, weight and chest measurements is kept. Cadets who need special treatment are sent to other hospitals having requisite facilities. Where payment is required to be made, it is communicated to cadets parents.

DISCIPLINE

30. Cadets are required to follow School discipline meticulously. Younger cadets are guided and helped by the senior cadets to learn to live in a disciplined way. If a cadet is declared undesirable he will be sent home immediately at parents' cost and risk. In such cases, the decision of the Principal shall be final and binding. Ragging is prohibited in the school. Cadets may be withdrawn from the school by the school authority on grounds of extreme indiscipline cases.

TEXT BOOKS AND STATIONERY

31. Text Books will not be provided by the School free of cost. These are required to be purchased by the cadets. Stationery items will also be required to be purchased and may be procured from the authorized school shop to maintain uniformity.

KIT AND CLOTHING

32. Kit and clothing items to be provided at the time of admission are given below. For pattern, sample and quality, parents/guardians are requested to contact the school authorities at the time of admission.

Sno	Items	Quantity (Pairs/Nos)
1.	Tooth Brush	01
2.	Tooth Paste	01
3.	Toilet Soap with Case	02
4.	Washing soap with Case	02
5.	Hair Oil	01
6.	Nail Cutter	01
7.	Shoe polish	01
8.	Polish brush	01
9.	Mirror	01
10.	Rain Coat	01
11.	Water proof shoes	01
12.	Slippers	01
13.	Plastic Bucket with Mug	01
14.	Torch	01
15.	School Bag	01
16.	School Belt	01
17.	Steel box/suit case	01
18.	Lock & Key	01
19.	Football boots	01
20.	Vest & Underwear	04
21.	Handkerchief	06
22.	Shirt Khaki	06
23.	Shorts Khaki	06
23.	Shorts Khaki	06
25.	Stocking woolen Navy Blue	02
26.	Socks Woolen or Socks Cotton	04
27.	Shorts Sports	04
28.	Shirt Sports	04
29.	Shoes (Oxford)	02
30.	PT Shoes	02
31.	Suit Woolen	01
32.	Pullover	01
33.	School Tie	01
34.	Trouser White	01
35.	Cap with Crest/ Pagri	01

Note : Individual school may also require the cadets to procure / possess additional items as per individual school requirements.

33. All the item's mentioned below except mattresses shall however, be provided by officers and civilian parents to their sons/wards at their own expenses. Kindly ensure that these items are brought along at the time of admission.

<u>for Rashtriya Military School, Chail Only</u>					
SNo	Items	Quantity (Pair/Nos)	SNo	Items	Quantity (Pair/Nos)
1.	Mattresses	01	7.	Rain cape	01
2.	Mosquito Net	01	8.	Gum Boots	01
3.	Bed sheet	02	9.	Satchel	01
4.	Pillow Cases	02	10.	Grey Bag	01
5.	Blankets	02	11.	Kit Bag	01
6.	Pillow	01			

34. Any item specific to the need of the school will be intimated to the parents by the School concerned. The parents of children selected for admission to Rashtriya Military School, Chail are advised to provide their wards a good quilt and two pairs of woolen trousers.

EXPECTATIONS FROM PARENTS

35. Parents/guardians are requested to co-operate with the school for its smooth functioning by observing the following :

- (a) Prompt acknowledgement of all School communication regarding fees, progress reports etc., & compliance with the instructions contained in various circulars & letters.
- (b) Do not send money directly to your child/ward as he is not allowed to receive or possess ready cash.
- (c) Avoid request for leave for your child/ward during the term.
- (d) Ensure that your child/ward is properly equipped with proper kit and clothing and other necessities.
- (e) Your child/ward must have sufficient balance in his pocket money account.
- (f) He should rejoin School on due date after each vacation.
- (g) The cadets are not allowed to keep any valuables with them, such as, expensive wrist watches, gold rings and gadgets such as mobiles, laptops, camera, pen drives, ATM cards etc. The school will not be responsible for the loss of any such article if kept in the House. Cadets will not be allowed to keep any cash. If found, it will be confiscated and deposited in their Pocket Money Account. No money order will be accepted in the name of cadets. Parents/ guardians are requested not to give any cash to their wards. Cadets are not allowed to keep accounts in the local Banks or Post Office. The defaulters will invite disciplinary action.
- (h) In case of illness, if the presence of a parent or guardian is required, you shall be informed by the School which you should promptly respond.
- (j) In all correspondence, the child's/ward's School No, name, house and class should be mentioned.
- (k) Parents /guardians can meet their ward only with a prior permission from the respective House Master.
- (l) Parents to sign and submit Indemnity Bond on Rs.10/- Stamp paper attested by the Notary at the time of admission.

TRAVEL (END OF TERM)

36. Parents will be informed well in advance the date of the commencement of vacation. It is the responsibility of parents to intimate the school as to where they want their wards to spend vacation. Parents may come personally or authorise any other person in writing to collect the child. The school will otherwise dispatch the cadets at parent's risk. Similarly, parents will ensure that the cadets are escorted back to school on the due date. Late arrivals after vacation will be penalised and/or punished as decided by the Principal.

LIST OF HOSPITALS FOR CONDUCT OF MEDICAL TEST

37. List of Command / Zonal and other Hospitals Nominated by the Director General Medical Services to carry out Examination of Boys selected for admission to Rashtriya Military School are as under:-

**PLEASE MENTION THE HOSPITAL CODE IN THE APPLICATION FORM FROM WHERE
YOU WISH TO UNDERGO MEDICAL FITNESS TEST.**

HOSPITAL NAMES	CODE
<u>Command Hospitals</u>	
Eastern Command, Kolkata	11
Southern Command, Pune	12
Central Command, Lucknow	13
Western Command, Chandimandir	14
Air Force, Bangalore	15
Northern Command, C/o 56 APO	16
<u>ZONAL HOSPITAL - Southern Command</u>	
MH Ahmedabad	21
MH Jodhpur	22
MH Kirkee	23
MH Secunderabad	24
<u>ZONAL HOSPITAL - Western Command</u>	
MH Ambala	31
MH Jalandhar	32
159 (GH)	33
Base Hospital, Delhi Cantt	34
<u>ZONAL HOSPITAL - Eastern Command</u>	
MH Barrackpore	41
151 Base Hospital	42
155 Base Hospital	43
158 Base Hospital	44
<u>ZONAL HOSPITAL - Northern Command</u>	
166 MH	51
167 MH	52
92 Base Hospital, C/O 56 APO	53
150 Gen Hospital, C/O 56 APO	54
<u>ZONAL HOSPITAL - Central Command</u>	
MH Agra	61
MH Allahabad	62
MH Meerut	63
MH Bareilly	64
MH Dehradun	65
MH Jabalpur	66
MH Jhansi	67
MH Namkum	68
MH Roorkee	69
Base Hospital, Lucknow	70
<u>OTHERS</u>	
INHS Sanjivini, Cochin	81
INHS Ashvini, Mumbai	82

NOTE : Medical Board Proceeding AFMSF-2, duly signed by the President of the Medical Board, have to be submitted at the time of admission.



RASHTRIYA MILITARY SCHOOL, CHAIL

ABOUT US

1. Rashtriya Military School Chail (Shimla Hills) is a residential English Medium Public School under the Ministry of Defence. The foundation of this school was laid by the Prince of Wales in Feb 1922 and the School started functioning in Sep 1925 at Jalandhar Cantt. In 1952 the School was shifted to Nowgong (MP) and was moved to its present location at Chail in 1960. The school was renamed as Chail Military School with effect from 01 Jan 1966 and now as Rashtriya Military School Chail wef 25 Jun 2007. Rashtriya Military Chail was initially known as King George V's Royal Indian Military School, later called as King George V's Royal Indian Military College and then as King George's School. Military Schools provided education to sons of the Defence Service personnel and prepared them for career in the Armed Forces. In 1952 Rashtriya Military Schools were organized as residential Public Schools for boys. Their objectives were enlarged and admissions were thrown open to the sons of Defence Service Officers and Civilians. These Schools are the members of Indian public Schools conference.

2. The School Office functions from 0830 hrs to 1430 hrs and 1530 hrs to 1630 hrs on all working days, school office will remain closed on Sundays and Holidays. The Academic and Administrative head of the school is the Principal who is assisted by Administrative Officer of the rank of Captain/Major from Army.

LOCATION

3. The school is situated at 7500 feet above mean sea level amidst the scenic splendour of Himalayan forests. The place has a salubrious climate and occupies an important position on the tourist map of India. Chail is 29 Kms. from Kandaghat on Kalka - Shimla line, and 85 Kms. from Kalka. One can reach by narrow gauge rail from Kalka to Kandaghat and from there by bus to Chail.



RASHTRIYA MILITARY SCHOOL, AJMER

ABOUT US

1. Rashtriya Military School Ajmer, with its panoramic view of surrounding hills, spread over 87 acres was founded on 15 Nov 1930 as King George's Royal Indian Military School to take care of education of sons of defence personnel. In 1952, the school was reorganized on public school lines and admissions were made open to the sons of Defence service Officers and Civilians. In 1954, the school became the member of the India Public School Conference (IPSC). The School was renamed Military School in 1966 and its old motto 'Play the Game' was replaced with 'Sheelam Param Bhushanam' which means 'Character is the highest virtue'. On 25 June 2007 the school got its present name 'Rashtriya Military School Ajmer'.
2. The Rashtriya Military School Ajmer, an English medium school affiliated to CBSE, New Delhi is a category 'A' establishment run by the Ministry of Defence and is an active member of the IPSC.
3. The school has several of its alumni occupying high positions in the Armed Forces and in other sectors doing stellar support to the motherland.

LOCATION

4. The school is situated along the Jaipur-Ajmer road at a distance of 3 Kms from the Railway station and about 3/4 Km from the Rajasthan Roadways Bus Stand with the city to its south. Entry to the School is provided through the New gate constructed on Jaipur Road.
5. Ajmer city is located in the centre of Rajasthan and is surrounded by Aravali hills. The 'Ana Sagar' and 'Foy Sagar' lakes add to the beauty of this city. Ajmer is known world over for Dargah Sharif and Pushkar and for its inclusive Sufi Culture. Climatically, in Ajmer, winters are moderate and summers are hot. Evenings are very pleasant even during peak summer.



RASHTRIYA MILITARY SCHOOL, BELGAUM

ABOUT US

1. Rashtriya Military School, Belgaum was founded on 30th December 1945 at Belgaum in the then Bombay province. It was then called King George VI Royal Indian Military College. This was the fourth such institution set up in the country. Initially admission to the school was restricted to the sons of JCOs and OR of the Army and their equivalent ranks in the Navy and Air Force. The boys were prepared for the Army Special Certificate Education Examination. The Instructional staff was drawn exclusively from the Army Educational Corps. It was incumbent upon all boys to join the defence service after finishing School.
2. On Republic Day 1950, the School was renamed King George's Military College. In July 1952, the School was re-organized along the lines of Residential Public Schools. Admissions were thrown open to the sons of service Officers as well as Civilians. The school switched over to the Senior Cambridge Certificate Examination and the pre-condition for admission that all boys should join the defence services was withdrawn. The School was simultaneously renamed as King George's School.
3. In 1963, the School was affiliated to the Central Board of Secondary Education (CBSE), New Delhi and the boys switched over to the Higher Secondary Examination conducted by the Board. On 01 January 1966, the School was renamed 'Belgaum Military School'. Belgaum, In January 1988 the prefix 'Belgaum' was dropped and the School was redesignated 'Military School Belgaum'. Since Jun 2007, the school is known as Rashtriya Military School, Belgaum.

LOCATION

4. The School is ideally located in Belgaum Cantonment, on the outskirts of Belgaum city, which is one of the fastest growing cities in northwest Karnataka. The district of Belgaum borders two states, Maharashtra and Goa. It is about 100 km (by road) from Hubli, which is one of the bigger junctions on the South-Central Railway. Belgaum is also connected by rail (single line) to Pune, Miraj, Londa and Hubli.
5. Touching the border of two states, Maharashtra and Goa, Belgaum is one of the oldest towns in Karnataka. Lying at a distance of 502 km from Bangalore and 500 km from Mumbai. Belgaum is endowed with natural beauty and lush green environment which create a world of contrast and harmony, with and swift kaleidoscopic changes in topography, vegetation and climate (50" rainfall). Its hinterland offers a rich resource mix, attracting people as tourist, settlers, job-seekers and entrepreneurs making it a veritable paradise or a 'poor man's Switzerland'.



RASHTRIYA MILITARY SCHOOL, BANGALORE

ABOUT US

1. King George Royal Indian Military College, Bangalore was established on 1 August 1946 to facilitate education of the sons of defence personnel from South India. Cadets were educated, then from III to VI form to enable them to appear for the Army's Special Examination, which was equivalent to high school education. The three Houses, at those times were Coot, Give and Cornwallis.
2. The School was reorganised in September 1952 and was thrown open to sons of commissioned officers and civilians. The name of the school was shortened to King George's School. The school motto was 'Play the Game'. A member of IPSC (Indian Public School Conference) the school prepared cadets for 'Senior Cambridge Examination' from 1952 to 1962. The nascent patriotic fervour found its local expression when the houses were renamed as Rajaji, Nehru and Mountbatten. The Mountbatten House was changed to Tagore House and a new House by name Shastri House was created. In 1966, The School's name was altered to 'Bangalore Military School' and after four years of its affiliation to ICSE, the school adopted a CBSE syllabus in 1967.
3. In 1969, The school's motto was changed to "Sheelam Param Bhushanm ", a Sanskrit Shloka which means "Character is the highest virtue". Thereafter, the school celebrated its Diamond Jubilee from 08th Dec to 10th Dec 2006. In July 2007 the school was redesignated as "Rashtriya Military School" Bangalore.

LOCATION

4. Rashtriya Military School, Bangalore is located near MG Road at Richmond Town on Hosur Road. Johnson Market and Saint Philomena's Hospital are the main landmarks to reach RMS Bangalore. The School is 7 Kms away from State Bus Stand, 8.5 Kms from City Railway Station and 5.6 Kms from Cantonment Railway Station. Bengaluru International Airport is 36 Kms far from School's location.



RASHTRIYA MILITARY SCHOOL, DHOLPUR

ABOUT US

1. Rashtriya Military School, Dholpur was the fifth and the youngest of the five Rashtriya Military Schools. Raised on 16 July 1962, the School is the only Rashtriya Military School raised after the Independence. Located on the Dholpur - Bari Highway, the School is housed in a regal palace donated by the erstwhile Maharaja of Dholpur, Udaybhan Singh. The School Campus is spread over an area of more than 1500 acres of the Royal Estate.
2. Though being the youngest, the School has come to establish itself as one of the premier residential public schools of the country, with its alumni spread all across the globe.

LOCATION

3. Rashtriya Military School, Dholpur is located at a distance of 10.5 kilometers from Dholpur City. Dholpur is on the New Delhi - Bhopal Main Central Railway Line and Delhi - Mumbai National Highway No. 3. The city is well connected to almost all parts of the country. The nearest airport is at Delhi at a distance of 250 kilometers.
4. Dholpur is climatically unique in the sense that the region witnesses all the climatic conditions of summer, monsoons, autumn winter and spring in ample abundance. Though the mercury soars high in the summer months for a few days the climatic conditions remain quite salubrious throughout the year.



(Shade the appropriate Circle)

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0 for CLASS IX

Signature of Parent/Guardian

IMPORTANT INSTRUCTIONS / महत्वपूर्ण निर्देश

- Read the Instructions carefully before filling this Form.
- Use Black/Blue pen only to write and darken the circles.
- Fill all columns neatly in CAPITAL Letters only.
- Mention All Three different Examination Centre choices.
- Paste one recent passport photograph (4.5cm x 3.5cm) firmly (not stapled) in the space provided.
- Write complete Postal Address alongwith Parent's / Guardian's name.
- Application Form in Original and **NOT Photocopy** is to be submitted at the desired Rashtriya Military School.
- Incomplete / unsigned / wrongly filled and without photograph forms shall be rejected without intimation.
- Last date of submission of Application Form is 20 SEP 2013.
- Applications received after the Last Date will be rejected without intimation.
- The Examination will be held on 15 DEC 2013 (Sunday).

- कृपया इस फॉर्म को भरने से पहले निर्देश को ध्यानपूर्वक पढ़ें।
- खानों में लिखने के लिए काले/ नीले पेन का प्रयोग करें तथा गोले को पूरी तरह से भरे।
- सुनिश्चित करें कि सभी कॉलम जो भरने योग्य हों बड़े तथा साफ अक्षरों में पूरी तरह से भरे हों।
- अपनी पसंद के तीन अलग-अलग परीक्षा केंद्र को भरें।
- अपनी नवीनतम पासपोर्ट फोटोग्राफ (4.5cm x 3.5cm) दी हुई जगह पर सही प्रकार से चिपकाये, स्टेपल न करें।
- अपना पूरा पता अपने माता-पिता के नाम सहित लिखें।
- आवेदन पत्र को मूल रूप में **Original** भरकर अपनी पसंद वाले राष्ट्रीय मिलिट्री स्कूल में जमा करें।
- अधूरा भरा हुआ / बिना हस्ताक्षर / गलत भरा हुआ / बिना फोटोग्राफ के फॉर्म बिना किसी सूचना के अस्वीकार कर दिया जाएगा।
- आवेदन पत्र पहुँचने की अंतिम तिथि 20 सितंबर 2013 है।
- अंतिम तारीख के बाद प्राप्त हुआ आवेदन पत्र बिना किसी सूचना के अस्वीकृत कर दिया जाएगा।
- लिखित परीक्षा 15 दिसंबर 2013 रविवार को आयोजित की जाएगी।

EXAM CENTRE CODE LIST / परीक्षा केंद्र कोड सूची

11 - AMBALA / अम्बाला	18 - JAIPUR / जयपुर	25 - RMS AJMER / रजिस्ट्रार अजमेर	32 - SILIGURI / शिलांग
12 - BHATINDA / बहाउदा	19 - JALANDHAR / जलंधर	26 - RMS BANGALORE / रजिस्ट्रार बंगलूर	33 - SRINAGAR / श्रीनगर
13 - BHOPAL / भोपाल	20 - JAMMU / जम्मू	27 - RMS BELGAUM / रजिस्ट्रार बेलगांव	34 - TEZPUR / तेजपुर
14 - CHANDIMANDIR / चण्डीमंदिर	21 - KOLKATA / कोलकाता	28 - RMS CHAIL / रजिस्ट्रार चैल	35 - UDHAMPUR / उधमपुर
15 - CHENNAI / चेन्नई	22 - LEH / लेह	29 - RMS DHOLPUR / रजिस्ट्रार धौलपुर	36 - YOL CAMP / योल कैंप
16 - DELHI / दिल्ली	23 - LUCKNOW / लखनऊ	30 - NAGROTA / नाग्रोटा	
17 - DIMAPUR / दिमापुर	24 - MATHURA / मथुरा	31 - PUNE / पुणे	

RASHTRIYA MILITARY SCHOOLS CODE / राष्ट्रीय मिलिट्री स्कूल कोड

1 - RASHTRIYA MILITARY SCHOOL, CHAIL, SHIMLA जयपुर, राष्ट्रीय मिलिट्री स्कूल, चैल, शिमला	4 - RASHTRIYA MILITARY SCHOOL, BANGALORE, KARNATAKA बंगलूर, राष्ट्रीय मिलिट्री स्कूल, बंगलूर, कर्नाटक
2 - RASHTRIYA MILITARY SCHOOL, AJMER, RAJASTHAN अजमेर, राष्ट्रीय मिलिट्री स्कूल, अजमेर, राजस्थान	5 - RASHTRIYA MILITARY SCHOOL, DHOLPUR, RAJASTHAN धौलपुर, राष्ट्रीय मिलिट्री स्कूल, धौलपुर, राजस्थान
3 - RASHTRIYA MILITARY SCHOOL, BELGAUM, KARNATAKA बेलगांव, राष्ट्रीय मिलिट्री स्कूल, बेलगांव, कर्नाटक	

CATEGORY CODES - श्रेणी कोड

Category 1 - JCOs & OR (General/OBC) : Serving or Retired JCOs and OR of Army or equivalent in Air Force / Navy who do not belong to SC / ST category shall apply in this category.

सैनिक और ऑफिसर (जनरल/ओबीसी) : सेना के सेवारत एवं रिटायर्ड जे सी ओ एवं अन्य रैंक अथवा एयर फोर्स एवं नौवीं जो अनुसूचित जाति/अनुसूचित जन जाति कैटेगरी में नहीं आते हैं वे वाई इस कैटेगरी में आवेदन कर सकते हैं।

Category 2 - JCOs & OR (SC) : Serving or Retired JCOs and OR of Army or equivalent in Air Force / Navy who belong to SC category shall apply in this category.

सैनिक और ऑफिसर (एससी) : सेना के सेवारत एवं रिटायर्ड जे सी ओ एवं अन्य रैंक अथवा एयर फोर्स एवं नौवीं जो अनुसूचित जाति कैटेगरी में आते हैं वे वाई इस कैटेगरी में आवेदन कर सकते हैं।

Category 3 - JCOs & OR (ST) : Serving or Retired JCOs and OR of Army or equivalent in Air Force / Navy who belong to ST category shall apply in this category.

सैनिक और ऑफिसर (एसटी) : सेना के सेवारत एवं रिटायर्ड जे सी ओ एवं अन्य रैंक अथवा एयर फोर्स एवं नौवीं जो अनुसूचित जाति कैटेगरी में आते हैं वे वाई इस कैटेगरी में आवेदन कर सकते हैं।

Category 4 - KIA (Killed in Action) : Sons of War Widows are eligible under this category.

कilled in Action - युद्ध विधवाओं के पुत्र इस कैटेगरी में आवेदन कर सकते हैं।

Category 5 - Civilian/Officer (General / OBC) : All wards of Civilians/Officers who do not belong to SC/ST category shall apply under this category.

सिविलियन/ऑफिसर (जनरल/ओबीसी) : सभी सिविलियन/ऑफिसर के बच्चे जो अनुसूचित जाति/अनुसूचित जन जाति कैटेगरी में नहीं आते हैं वे वाई इस कैटेगरी में आवेदन कर सकते हैं।

Category 6 - Civilian/Officer (SC) : All wards of Civilians/Officers who belong to SC category shall apply under this category.

सिविलियन/ऑफिसर (एससी) : सभी सिविलियन/ऑफिसर के बच्चे जो अनुसूचित जाति कैटेगरी में आते हैं वे वाई इस कैटेगरी में आवेदन कर सकते हैं।

Category 7 - Civilian/Officer (ST) : All wards of Civilians/Officers who belong to ST category shall apply under this category.

सिविलियन/ऑफिसर (एसटी) : सभी सिविलियन/ऑफिसर के बच्चे जो अनुसूचित जन जाति कैटेगरी में आते हैं वे वाई इस कैटेगरी में आवेदन कर सकते हैं।

NOTE / टिप्पणी:

- Wards of Para Military Force, Police Personnel and Defence Civilians WILL APPLY UNDER CIVILIAN/OFFICER CATEGORY ONLY. पैरा मिलिट्री फोर्स पुलिस पर्सनल एवं डिफेंस सिविलियन के बच्चे सिविलियन/ऑफिसर कैटेगरी में ही आवेदन कर सकते हैं।
- All wards of Serving & Retired Officers of Army, Air Force and Navy shall apply in this category. आर्मी, वायुसेना एवं नौसेना के सेवारत एवं रिटायर्ड ऑफिसर के सभी बच्चे सिविलियन/ऑफिसर कैटेगरी में ही आवेदन कर सकते हैं।

HOSPITAL CODES - हॉस्पिटल कोड

Area	Hospital Name	Code
COMMAND HOSPITALS		
Command Hospital	Eastern Command, Kolkata	11
Command Hospital	Southern Command, Pune	12
Command Hospital	Central Command, Lucknow	13
Command Hospital	Western Command, Chandimandir	14
Command Hospital	Air Force, Bangalore	15
Command Hospital	Northern Command, C/o 56 APO	16
ZONAL HOSPITALS		
Southern Command	MH Ahmedabad	21
Southern Command	MH Jodhpur	22
Southern Command	MH Kirkee	23
Southern Command	MH Secunderabad	24
Western Command	MH Ambala	31
Western Command	MH Jalandhar	32
Western Command	159 (GH)	33
Western Command	Base Hospital, Delhi Cantt	34
Eastern Command	MH Barrackpore	41
Eastern Command	151 Base Hospital	42
Eastern Command	155 Base Hospital	43
Eastern Command	158 Base Hospital	44
Northern Command	166 MH	51
Northern Command	167 MH	52
Northern Command	92 Base Hospital, C/O 56 APO	53
Northern Command	150 Gen Hospital, C/O 56 APO	54
Central Command	MH Agra	61
Central Command	MH Allahabad	62
Central Command	MH Meerut	63
Central Command	MH Bareilly	64
Central Command	MH Dehradun	65
Central Command	MH Jabalpur	66
Central Command	MH Jhansi	67
Central Command	MH Namkum	68
Central Command	MH Roorkee	69
Central Command	Base Hospital, Lucknow	70
Other Hospital	INHS Sanjivini, Cochin	81
Other Hospital	INHS Ashvini, Mumbai	82



DIRECTORATE GENERAL OF MILITARY TRAINING (MT-15)
Admission to Rashtriya Military Schools at Chail, Ajmer, Belgaum,
Bangalore and Dholpur for Class VI for Academic Session 2014-2015

ANSWER SHEET CET - 2014

ROLL NUMBER j k y u a <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>	QUESTION BOOKLET NUMBER i z u i f l r d k l a ; k <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>	CENTRE CODE l v j d k m <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>	QUESTION PAPER CODE i z u i f l r d k d k m <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>
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NAME OF APPLICANT / v h ; f k e d k u k e % c m s v (k j k e a f y f [k ; % <div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 5px;"></div>	<div style="border: 1px solid black; width: 100%; height: 20px; margin-top: 5px;"></div>
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v h ; f k e ; k a d s f y , f u n d k	INSTRUCTIONS FOR CANDIDATES
1. यह वस्तुनिष्ठ किस्म की बहुवैकल्पिक उत्तरीय परीक्षा है।	1. The examination will be objective type of Multiple choice Questions.
2. प्रश्न पत्र अंग्रेजी, सामान्य ज्ञान, बुद्धिमत्ता परीक्षा तथा गणीत पर होगा।	2. Question paper will be on English, General Knowledge, Intelligence Test (IQ) and Mathematics.
3. अभ्यर्थियों से अपेक्षित है कि वे सभी प्रश्न हल करेंगे। गलत उत्तर होने पर अंक नहीं काटे जाएंगे। अनुत्तरित प्रश्नों के लिए शून्य अंक दिया जायेगा।	3. The candidate is expected to attempt all questions. No marks will be deducted for wrong answer. Zero mark shall be given for questions not answered.
4. प्रत्याशी को अपना अनुक्रमांक, प्रश्न पुस्तिका संख्या, सेन्टर कोड और प्रश्न पुस्तिका श्रेणी का उल्लेख उत्तरतका में उचित स्थान पर करना चाहिए।	4. The candidate must write his Roll Number, Question Booklet Number, Centre Code and Question Booklet Series at the appropriate place in the answer sheet.
5. प्रत्याशी को उचित स्थान पर अपने हस्ताक्षर करने चाहिए।	5. The candidate must sign at the space provided for the purpose.
6. परीक्षा के लिए निर्धारित समय 2 घंटा 30 मिनट है।	6. The time allowed for examination is 2 hour and 30 minutes.
7. प्रश्न पुस्तिका निरीक्षक को लौटानी है।	7. The Question Booklet should be returned to the Invigilator.
f p a k d u d j u s d s f y , f u r d s h	INSTRUCTIONS FOR MARKING
1. चिह्नांकन केवल नीले अथवा काले बाल प्वाइंट पेन द्वारा ही करें।	1. Use Blue / Black Ball Pen only.
2. प्रत्येक प्रश्न के सामने उचित वृत्त का चिह्नांकन करके अपना उत्तर लिखें। वृत्त को बिना कोई स्थान छोड़े चिह्नांकित करें। चिह्नांकित करने का सही तरीका नीचे दिया गया है। <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">गलत <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> <div style="text-align: center;">गलत <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> <div style="text-align: center;">गलत <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> <div style="text-align: center;">सही <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> </div> <p>प्रत्याशी को अपना उत्तर ध्यानपूर्वक सोच-विचार के उपरान्त चिह्नित करना चाहिए, क्योंकि एक बार चिह्नांकन के बाद उसे बदलना संभव नहीं है।</p>	2. Mark your answer by shading the appropriate circle against each question. The circle should be shaded completely without leaving any space. The correct method of shading is given below. <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">Wrong <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> <div style="text-align: center;">Wrong <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> <div style="text-align: center;">Wrong <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> <div style="text-align: center;">Correct <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></div> </div> <p>The candidate must mark his response after careful consideration, as it is not possible to change the response once it is marked.</p>
3. प्रत्याशी को केवल एक वृत्त चिह्नित करना है। एक से ज्यादा वृत्त का चिह्नांकन गलत माना जायेगा।	3. The candidate must shade only one circle. If more than one circle is shaded, it will be treated as wrong answer.
4. पृष्ठ संख्या 15 एवं 16 को मुख्यतः गणित के रफ कार्य के लिए छोड़ा गया है। उत्तर पुस्तिका पर कच्चा कार्य न करें।	4. Page No. 15 and 16 have been provided for rough work specially for Mathematics only. No rough work should be done on Answer Sheet.
5. उत्तर पुस्तिका का मूल्यांकन संगणक (कम्प्यूटर) द्वारा किया जायेगा। प्रत्याशी को उत्तर पुस्तिका में कोई अतिरिक्त निशान नहीं लगाना चाहिए और न ही उसे फाड़ना अथवा विकृत करना चाहिए अन्यथा इसे मूल्यांकित नहीं किया जायेगा।	5. Evaluation of Answer Sheet will be done on the Computer. Candidate should not mark any stray mark on the Answer Sheet, tamper with or mutilate it. Otherwise it will not be evaluated.
6. अनुक्रमांक, प्रश्न पुस्तिका संख्या, सेन्टर कोड और प्रश्न पुस्तिका श्रेणी का उल्लेख करने हेतु समुचित वृत्तों को चिह्नित करें। यह कार्य ध्यानपूर्वक करें क्योंकि केवल चिह्नित वृत्त ही स्कैन होंगे।	6. The appropriate circle should be shaded for Roll Number, Question Booklet Number, Centre Code and Question Booklet Series. This should be done carefully because only the shaded circles are scanned.

Signature of Candidate / अभ्यर्थी के हस्ताक्षर

Signature of Invigilator / निरीक्षक के हस्ताक्षर

mùkj i f=dk / ANSWER SHEET

SIDE - II

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QUESTION PAPER CODE

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PART I - ENGLISH / vxst

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D
2	0	0	0	0	12	0	0	0	0	22	0	0	0	0	32	0	0	0	0
3	0	0	0	0	13	0	0	0	0	23	0	0	0	0	33	0	0	0	0
4	0	0	0	0	14	0	0	0	0	24	0	0	0	0	34	0	0	0	0
5	0	0	0	0	15	0	0	0	0	25	0	0	0	0	35	0	0	0	0
6	0	0	0	0	16	0	0	0	0	26	0	0	0	0	36	0	0	0	0
7	0	0	0	0	17	0	0	0	0	27	0	0	0	0	37	0	0	0	0
8	0	0	0	0	18	0	0	0	0	28	0	0	0	0	38	0	0	0	0
9	0	0	0	0	19	0	0	0	0	29	0	0	0	0	39	0	0	0	0
10	0	0	0	0	20	0	0	0	0	30	0	0	0	0	40	0	0	0	0

PART II - GENERAL KNOWLEDGE / i kekl; Kku

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D	41	A	B	C	D
2	0	0	0	0	12	0	0	0	0	22	0	0	0	0	32	0	0	0	0	42	0	0	0	0
3	0	0	0	0	13	0	0	0	0	23	0	0	0	0	33	0	0	0	0	43	0	0	0	0
4	0	0	0	0	14	0	0	0	0	24	0	0	0	0	34	0	0	0	0	44	0	0	0	0
5	0	0	0	0	15	0	0	0	0	25	0	0	0	0	35	0	0	0	0	45	0	0	0	0
6	0	0	0	0	16	0	0	0	0	26	0	0	0	0	36	0	0	0	0	46	0	0	0	0
7	0	0	0	0	17	0	0	0	0	27	0	0	0	0	37	0	0	0	0	47	0	0	0	0
8	0	0	0	0	18	0	0	0	0	28	0	0	0	0	38	0	0	0	0	48	0	0	0	0
9	0	0	0	0	19	0	0	0	0	29	0	0	0	0	39	0	0	0	0	49	0	0	0	0
10	0	0	0	0	20	0	0	0	0	30	0	0	0	0	40	0	0	0	0	50	0	0	0	0

PART III - INTELLIGENCE TEST (IQ) / cf) erk i j h{kk

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D	41	A	B	C	D
2	0	0	0	0	12	0	0	0	0	22	0	0	0	0	32	0	0	0	0	42	0	0	0	0
3	0	0	0	0	13	0	0	0	0	23	0	0	0	0	33	0	0	0	0	43	0	0	0	0
4	0	0	0	0	14	0	0	0	0	24	0	0	0	0	34	0	0	0	0	44	0	0	0	0
5	0	0	0	0	15	0	0	0	0	25	0	0	0	0	35	0	0	0	0	45	0	0	0	0
6	0	0	0	0	16	0	0	0	0	26	0	0	0	0	36	0	0	0	0	46	0	0	0	0
7	0	0	0	0	17	0	0	0	0	27	0	0	0	0	37	0	0	0	0	47	0	0	0	0
8	0	0	0	0	18	0	0	0	0	28	0	0	0	0	38	0	0	0	0	48	0	0	0	0
9	0	0	0	0	19	0	0	0	0	29	0	0	0	0	39	0	0	0	0	49	0	0	0	0
10	0	0	0	0	20	0	0	0	0	30	0	0	0	0	40	0	0	0	0	50	0	0	0	0

PART IV - MATHEMATICS / xf.kr

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D
2	0	0	0	0	12	0	0	0	0	22	0	0	0	0	32	0	0	0	0
3	0	0	0	0	13	0	0	0	0	23	0	0	0	0	33	0	0	0	0
4	0	0	0	0	14	0	0	0	0	24	0	0	0	0	34	0	0	0	0
5	0	0	0	0	15	0	0	0	0	25	0	0	0	0	35	0	0	0	0
6	0	0	0	0	16	0	0	0	0	26	0	0	0	0	36	0	0	0	0
7	0	0	0	0	17	0	0	0	0	27	0	0	0	0	37	0	0	0	0
8	0	0	0	0	18	0	0	0	0	28	0	0	0	0	38	0	0	0	0
9	0	0	0	0	19	0	0	0	0	29	0	0	0	0	39	0	0	0	0
10	0	0	0	0	20	0	0	0	0	30	0	0	0	0	40	0	0	0	0

**PREVIOUS YEAR'S
QUESTION PAPERS
OF
ENGLISH
GENERAL KNOWLEDGE
INTELLIGENCE TEST
MATHEMATICS**



DIRECTORATE GENERAL OF MILITARY TRAINING (MT-15)
QUESTION PAPER for Admission to Rashtriya Military Schools at Chail, Ajmer, Belgaum, Bangalore and Dholpur for Class-VI for Academic Session 2013-2014

CET
2012

Question Booklet No. / प्रश्न पुस्तिका संख्या

ROLL NUMBER / वृत्त संख्या

Question Paper Code / प्रश्न पुस्तिका कोड

Name of Applicant (in CAPITAL LETTERS ONLY) / अभ्यर्थी का नाम (बड़े अक्षरों में लिखिये)

Question Booklet (प्रश्न पुस्तिका)	No of Questions (प्रश्न की संख्या)	Max. Marks (पूर्णांक)	Max. Time (समय)
English (अंग्रेजी)	40 Questions / प्रश्न	50 marks / अंक	35 min. / मिनट
General Knowledge (सामान्य ज्ञान)	50 Questions / प्रश्न	50 marks / अंक	35 min. / मिनट
Intelligence Test (बुद्धिमत्ता परीक्षा)	50 Questions / प्रश्न	50 marks / अंक	35 min. / मिनट
Mathematics (गणित)	40 Questions / प्रश्न	50 marks / अंक	45 min. / मिनट
TOTAL (कुल)	180 Questions / प्रश्न	200 marks / अंक	2hrs/घंटे 30 min. / मिनट

INSTRUCTIONS / निर्देश

1. This booklet contains 16 pages. This has been divided in four parts (four subjects) viz. English (Page 01 to 03), General Knowledge (Page 04 to 07), Intelligence Test (Page 08 to 11) and Mathematics (Page 12 to 14). Page No. 15, and 16 have been provided for rough work specially in Mathematics.

इस पुस्तिका में कुल 16 पृष्ठ हैं। ये सभी चार भागों (चार विषयों) में विभाजित हैं जैसे अंग्रेजी (पृष्ठ 01 से 03), सामान्य ज्ञान (पृष्ठ 04 से 07), बुद्धिमत्ता परीक्षा (पृष्ठ 08 से 11), एवं गणित (पृष्ठ 12 से 14), पृष्ठ संख्या 15, एवं 16 को मुख्यतः गणित के रफ कार्य के लिए छोड़ा गया है।

2. The maximum time for all four subjects is 2 hrs 30 min. which has been divided in four parts as suggested in the above mentioned table. All candidates are advised to stick to the suggested time limit.

चारों विषयों के लिए कुल समय 2 घंटे 30 मिनट है जिसे उपरोक्त टेबल के अनुसार विभिन्न सुझावात्मक समयांतरालों में बांटा गया है। अभ्यर्थियों को हिदायत है कि ये एक विषय को हल करने के लिए निर्दिष्टित समय से ज्यादा बत ना ले।

3. All questions are of objective type with Multiple Choice Answers. Marks are indicated against each question. **THERE IS NO NEGATIVE MARKING**

सभी प्रश्न वस्तुनिष्ठ किस के बहुविकल्पिक उत्तरीय हैं एवं सभी प्रश्नों के अंक उनके सामने लिखे हैं। **xyr mlkj qius i j v d ugh dks tk xA**

4. Please use BLACK/BLUE BALL PEN to completely darken the circles corresponding to correct answer. **fpalcdu dpy ulys vflak dlys dky loibw i u jik gh dja**

5. The candidate is expected to attempt all questions. अभ्यर्थियों से अपेक्षित है कि वे सभी प्रश्नों को हल करेंगे।

6. The candidate must shade only one circle. If more than one circle is shaded, it will be treated as wrong answer. अभ्यर्थियों को केवल एक वृत्त चिह्नित करना है। एक से ज्यादा वृत्त का चिह्नकन गलत माना जायेगा।

7. If you find a question difficult, please do not waste time on that question and proceed to the next question. Later, if you have time you can try the same question again.

यदि आपको प्रश्न कठिन लगता है, तो कृपया उस प्रश्न पर समय न बर्बाद करें और अगले प्रश्न पर आगे बढ़ें। बाद में, यदि आपके पास समय हो, तो आप उसी प्रश्न को पुनः प्रयास कर सकते हैं।

8. PLEASE RETURN THE QUESTION BOOKLET AND ANSWER SHEET TO THE INVIGILATOR AFTER THE EXAM IS OVER.

परीक्षा के बाद कृपया प्रश्न पुस्तिका और उत्तर शीट परीक्षक को वापस कर दें।

9. DO NOT WRITE YOUR ROLL NUMBER AND NAME ANYWHERE INSIDE THE QUESTION BOOKLET. **iLrck ds vnj dgh lla viuk uke o vuDclrd l f k u fy lla**

प्रश्न पुस्तिका के अंदर अपने रोल नंबर और नाम न लिखें।

ENGLISH QUESTION BOOKLET

वर्ग: 6 / Class: VI

SET
A

Total Questions / प्रश्नों की संख्या	40	Total Marks / पूर्णांक	50	Total Time / कुल समय	35 Min. / 35 मिनट
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I Spell the word correctly.

(5 Marks)

- Gram _____
(a) mor (b) mar (c) mer (d) mre
- Indivi _____
(a) dual (b) duel (c) dull (d) dule
- Emba _____
(a) rrass (b) rass (c) rras (d) rase
- Necess _____
(a) ety (b) aty (c) ity (d) tty
- Apolo _____
(a) gise (b) gize (c) jies (d) jise

II. Read the following passage and answer questions based on passage.

(10 Marks)

Alexander on his way back, met a saint. The saint was sitting on a coarse grass mat and basking in the sunshine. Alexander stood in front of him and hoped that the saint would pay respect to him, but he did not. Instead, he said, "Please stand aside. Let the sunshine come to me."

Alexander asked angrily, "Do you know who am I?"

The saint did not reply.

"I am an emperor-Alexander the Great", said Alexander, "I have conquered half of the world."

To this the saint said calmly, "The emperors do not roam restlessly like you. Go and try to conquer the hearts of the people by love."

Alexander bowed and walked away.

- The saint asked Alexander to stand aside because _____
(a) he was not a devotee. (b) he was blocking the sunshine.
(c) he wandered restlessly. (d) he did not seek permission.

7. Which of the following words means conquer?

- (a) Lose (b) Win (c) Tell (d) Bow
- What do the emperors usually not do?
(a) Visit a saint (b) Rule an empire (c) Roam restlessly (d) Bow to saints
- Which of the following does not describe an emperor?
(a) A ruler (b) A king (c) An employee (d) A conqueror
- Hearts of the people can be won by _____
(a) Love (b) Money (c) Power (d) Sword

III. Choose the correct option.

(5 Marks)

- _____ I was twelve I left my village.
(a) Where (b) When (c) Why (d) How
- Don't talk on a mobile phone _____ driving.
(a) while (b) why (c) where (d) what
- I opened the window _____ it was very hot.
(a) but (b) so (c) or (d) because

Set-A | Page 1

14. He is always so nice _____ his parents.

- (a) two (b) too (c) by (d) to
15. Water boils _____ 100° C.
(a) in (b) at (c) for (d) on

IV. Fill in the blanks with the suitable alternatives.

(5 Marks)

16. I don't have _____ money in my pocket.
(a) any (b) some (c) little (d) a little
17. I want to read _____ more books.
(a) the little (b) some (c) a little (d) any
18. Raj is _____ intelligent than Rohan.
(a) much (b) very (c) more (d) most
19. This is the _____ church.
(a) elder (b) eldest (c) older (d) oldest
20. I can come some _____ day.
(a) other (b) later (c) latter (d) new

V. Choose the correct answer.

(5 Marks)

21. He's _____ doctor of law.
(a) an (b) the (c) a (d) one
22. _____ she like chocolates?
(a) Does (b) Has (c) Is (d) Do
23. The student is _____ papers.
(a) writing (b) writes (c) write (d) is wrote
24. He _____ to see his mother yesterday.
(a) went (b) goes (c) is going (d) has been
25. Their grades are _____ than ours.
(a) more good (b) most good (c) better (d) gooder

VI. Read the passage and answer the questions that follow:

(10 Marks)

There are two types of camels in the world. One has a single hump, and the other has two. The dromedary camel has a single hump, and has domesticated in Arabia over 4,000 years ago. They are also found in North Africa, India, Pakistan and Australia. The size of the hump varies, becoming smaller and leaning to one side during times of starvation. The lips of dromedary camels are thick to allow them to eat coarse and thorny desert plants. Their long legs keep their bodies high off the ground to avoid the baking heat of the desert's surface.

Bactrian camels have two humps, and are found in the deserts of Central Asia. They are extremely adept at withstanding wide variations in temperature- from freezing cold to blistering heat. They can survive without water for months at a time, but when water is available, they may drink up to 57 litres at once. When well fed, the humps are plump and erect.

26. What types of camel are there in the world?
(a) Dromedary (b) Bactrian (c) Both a and b (d) None of the above
27. Single hump camels are found in _____.
(a) India and Pakistan (b) India and Sri Lanka (c) Pakistan and Nepal (d) Australia and Nepal
28. One unique characteristics of Dromedary camel to avoid the baking heat of the desert's surface is
(a) thick lips (b) thick hump (c) long neck (d) long legs
29. Bactrian camels have _____ humps.
(a) one (b) two (c) three (d) four

Set-A | Page 2

30. The feature that make Bactrian camels unique is

- (a) Adept at various temperatures (b) Adept only at freezing temperature
(c) Adept only at hot temperature (d) None of the above

VII Select correct meaning of the following sentences.

(5 Marks)

31. A person who plays the piano.
(a) cellist (b) flautist (c) organist (d) pianist
32. One who writes dramas.
(a) drama queen (b) artist (c) playwright (d) actor
33. One who is trained in the art of cooking.
(a) cook (b) kitchen king (c) chef (d) cooker
34. A medicine given for building immunity against diseases.
(a) injection (b) medicine (c) therapy (d) vaccination
35. A place where items of historical and cultural value are displayed.
(a) library (b) exhibition (c) museum (d) planetarium

VIII Choose the correct tense form from the options given below.

(5 Marks)

36. Oily food is not good for health.
(a) Simple present tense (b) Simple past tense
(c) Simple future tense (d) Past perfect tense
37. I have just reached office.
(a) Present perfect tense (b) Past perfect tense
(c) Simple past tense (d) Past perfect continuous tense
38. The carnival will last for 10 days.
(a) Simple present tense (b) Simple past tense
(c) Simple future tense (d) Past perfect tense
39. When he stepped inside, he was crying.
(a) Past continuous tense (b) Simple past tense
(c) Both (a) & (b) (d) None of them
40. I wash my hands before having a meal.
(a) Simple present tense (b) Simple past tense
(c) Simple future tense (d) Past perfect tense

Set-A | Page 3

ALL QUESTIONS CARRY 1 MARK EACH / I l l h i z u , d v d d s g h

1. Which of the following rivers does not originate in Indian Territory? / इनमें से किस नदी का उदगम भारतीय सीमा से नहीं होता?
- (a) Mahanadi / महानदी (b) Brahmaputra / ब्रह्मपुत्र (c) Ravi / रावी (d) Chenab / चिनाब
2. The gas predominantly responsible for global warming is / भूमण्डलीय ताप वर्धन में कौन सी गैस प्रमुख रूप से जिम्मेदार है?
- (a) Carbon dioxide / कार्बन -डाई- ऑक्साइड (b) Carbon monoxide / कार्बन मोनोऑक्साइड
(c) Nitrous oxide / नाइट्रस ऑक्साइड (d) Nitrogen peroxide / नाइट्रोजन पेरो ऑक्साइड
3. Which of the following uses non-conventional Source of Energy? / निम्नलिखित में से कौन अपारंपरिक ऊर्जा स्रोत का प्रयोग करता है?
- (a) Kerosene lamp / मिट्टी के तेल का दीपक (b) Wax candle / मोमबत्ती
(c) Solar lantern / सौर लालटेन (d) Torch / टॉर्च
4. Galvanised Iron sheets have a coating of / बिजली की क्षमता वाली लोहे की छड़ पर इनमें से किस का लेप किया होता है?
- (a) Tin / टिन (b) Lead / शीशा (c) Zinc / जिंक (d) Chromium / क्रोमियम
5. The hardest substance available on Earth is / धरती पर कठोरतम पदार्थ क्या है?
- (a) Platinum / प्लेटिनम (b) Diamond / डायमंड (c) Quartz / क्वार्टज (d) Gold / सोना
6. Washing soda is the common name for / कपड़े धोने वाले सोड़े का साधारण नाम क्या है?
- (a) Calcium carbonate / कैल्शियम कार्बोनेट (b) Calcium bicarbonate / कैल्शियम बाई कार्बोनेट
(c) Sodium carbonate / सोडियम कार्बोनेट (d) Sodium bicarbonate / सोडियम बाई कार्बोनेट
7. With which game is the IPL Cup associated? / आई पी एल कप किस खेल से जुड़ा है?
- (a) Football / फुटबाल (b) Badminton / बैडमिंटन (c) Hockey / हॉकी (d) Cricket / क्रिकेट
8. What is the full form of A.M. ? / ए. एम. का पूर्ण रूप क्या है?
- (a) Ante Meridian / एंटी मैरीडियन (b) Ante Movement / एंटी मूवमेंट
(c) After Meridian / आफ्टर मैरीडियन (d) Adjacent Meridian / एडजैसेंट मैरीडियन
9. Who prepares maps and charts? / मानचित्र व लेखा कौन बनाता है?
- (a) Radiographer / रेडियोग्राफर (b) Cartographer / कार्टोग्राफर
(c) Seismographer / सिसमोग्राफर (d) None of the above / कोई भी नहीं
10. Who invented Stethoscope? / स्टेथोस्कोप का आविष्कार किसने किया था ?
- (a) Rene Laennec / रेंने लाँनेक (b) Daniel Fahrenheit / डैनियल फ़ैरनहाइट
(c) Gutenberg / गुटेनबर्ग (d) Confucious / कन्फ़ुशियस
11. Who did the first heart transplantation? / पहला हृदय प्रत्यारोपण किसने किया ?
- (a) Alexander Fleming / एलनसैन्डर फ्लैमिंग (b) Roentgen / रोन्टजेन
(c) Dr Christian Barnard / डा. क्रिश्चियन बर्नार्ड (d) Aristotle / एरिस्टोटल
12. Antimalaria Quinine substance is got from _____ tree./ मलेरिया विनाशक कुनीन _____ वृक्ष से मिलता है।
- (a) Cinchona / सिंकोना (b) Rubber / रबर (c) Hibiscus / हिबिस्कस (d) Aloe Vera / एलोवीरा

Set-A | Page 4

13. She is known for Narmada Bachao Andolan. / इसे नर्मदा बचाओ आंदोलन के लिए जाना जाता है।
- (a) Parvati Devi / पार्वती देवी (b) Medha Patkar / मेधा पाटकर
(c) Rama Bai / रमा बाई (d) Gaura Devi / गौरा देवी
14. A story with animal characters with a moral is called a ____ / जीव जंतुओं पर आधारित कहानी जो कुछ शिक्षा देती है उसे _____ कहते हैं।
- (a) Simile / सिमिली (b) Epic / महाकाव्य (c) Sonnet / लघुकाव्य (d) Fable / फेबल
15. Bandipur Sanctuary is located in the State of / बांदीपुर अभयारण्य किस राज्य में स्थित है?
- (a) Tamil Nadu / तमिलनाडु (b) Uttar Pradesh / उत्तर प्रदेश
(c) Karnataka / कर्नाटक (d) Madhya Pradesh / मध्य प्रदेश
16. There are days in a leap year. / लीप वर्ष में दिन होते हैं।
- (a) 265 (b) 365 (c) 266 (d) 366
17. The Sun will be in direction at 4 PM. / शाम 4 बजे सूर्य दिशा में होगा।
- (a) South / दक्षिण (b) North / उत्तर (c) East / पूर्व (d) West / पश्चिम
18. Gandhiji started Satyagraha in 1919 to protest against the ____ / गांधीजी ने 1919 में सत्याग्रह आंदोलन किसके विरोध में शुरू किया?
- (a) Rowlatt Act / रॉलट एक्ट (b) Salt Law / नमक कानून
(c) Act of 1909 / 1909 के एक्ट के विरोध में (d) Jallianwala Bagh Messacre / जलियाँवाला बाग नर संहार
19. In banking ATM stands for / बैंकिंग क्षेत्र में ए.टी. एम. से क्या अभिप्राय है?
- (a) Automated Tallying Machine / ऑटोमेटेड टैलिंग मशीन
(b) Automatic Teller Machine / ऑटोमेटिक टैलर मशीन
(c) Automated Totalling Machine / ऑटोमेटेड टोटलिंग मशीन
(d) Automated Transaction Machine / ऑटोमेटेड ट्रांज़ैक्शन मशीन
20. The Disease transmitted through the bite of aedes mosquito./ यह बिमारी एडीज मच्छर से फैलती है।
- (a) Dengue / डेंगु (b) Ringworm / रिंगवर्म (c) Hepatitis / हैपेटाइटिस (d) Kala-azar / काला अजार
21. Which river is called Dakshin Ganga? / किस नदी को दक्षिण गंगा कहते हैं?
- (a) Cauveri / कावेरी (b) Godavari / गोदावरी (c) Penganga / पेनगंगा (d) Narmada / नर्मदा
22. Gautam Gambhir is related to _____. / गौतम गंभीर का संबंध _____ से है।
- (a) Football / फुटबाल (b) Cricket / क्रिकेट (c) Hockey / हॉकी (d) Badminton / बैडमिंटन
23. It is the highest dam in India./ यह भारत का सबसे उँचा बांध है।
- (a) Rana Pratap Sagar / राणा प्रताप सागर (b) Bhakra Nangal / भाकड़ा नांगल
(c) DVC / दामोदर घाटी (d) Rihand / रिहंद
24. In which state of India 'Rural Olympics' is organised every year? भारत के किस राज्य में "ग्रामिण ओलंपिक्स" का आयोजन प्रत्येक वर्ष होता है?
- (a) Himachal Pradesh / हिमाचल प्रदेश (b) Punjab / पंजाब
(c) Haryana / हरियाणा (d) Uttar Pradesh / उत्तर प्रदेश
25. In Karate, the highest degree is Black Belt. What is the beginning level? कराटे में सबसे बड़ा दर्जा "ब्लैक बेल्ट" है। इसका प्रारंभिक दर्जा क्या है?
- (a) Yellow Belt / पीली बेल्ट (b) White Belt / सफेद बेल्ट
(c) Green Belt / हरी बेल्ट (d) Blue Belt / नीली बेल्ट

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26. The term 'epicentre' is associated with / "एपिसेंटर" किस से संबंधित है?
- (a) Earthquakes / भूकंप (b) Tornadoes / भूचाल (c) Cyclones / चक्रवात (d) Earth's interior / भूकेंद्र
27. Who invented the telegraph? / टेलिग्राफ (तार) का आविष्कार किसने किया ?
- (a) Marconi / मार्कोनी (b) Galileo / गैलिलियो (c) Samuel Morse / सैमुअल मोस (d) Colt / कोल्ट
28. He discovered the sea route to India. / इसने भारत के लिए समुद्री रास्ता खोजा।
- (a) Ptolemy / टॉलेमी (b) Walter Scott / वाल्टर स्कॉट
(c) Vasco da Gama / वास्को डा गामा (d) Magellan / मैगीलन
29. She went to foreign to win support for India's struggle against the British and started a paper Vande Matram. इसने स्वराज के लिए अंग्रेजों के विरुद्ध सहायता के लिए विदेशी भ्रमण किया और वन्दे मातरम नामक समाचार पत्र निकाला।
- (a) Madam Bhikaji Cama / मैडम भीकाजी कामा (b) Indira Gandhi / इन्दिरा गाँधी
(c) Sarojini Naidu / सरोजिनी नायडू (d) Vijay Laxmi Pandit / विजय लक्ष्मी पंडित
30. Who is called as 'Frontier Gandhi' ? / "फ्रंटियर गाँधी" किसे कहते हैं?
- (a) Sir Syed Ahmad Khan / सर सैयद अहमद खान (b) Bhagat Singh / भगत सिंह
(c) C Rajagopalchari / सी राजगोपालाचारी (d) Khan Abdul Gaffar Khan / खान अब्दुल गफार खान
31. Vande Mataram was first sung at the session of the Indian National Congress in भारतीय राष्ट्रीय कांग्रेस के किस अधिवेशन में सबसे पहले वंदे मातरम गाया गया?
- (a) 1892 (b) 1896 (c) 1904 (d) 1886
32. Who gave the slogan 'Dilli Chalo'? / "दिल्ली चलो" का नारा किसने दिया?
- (a) Dr. Rajendra Prasad / डा. राजेन्द्र प्रसाद (b) Subhash Chandra Bose / सुभाष चन्द्र बोस
(c) Maulana Abdul Kalam / मौलाना अब्दुल कलाम (d) Sardar Patel / सरदार पटेल
33. 'OS' computer abbreviation usually means? / कम्प्यूटर क्षेत्र में "ओ एस" का अर्थ क्या होता है?
- (a) Order of Significance / ऑर्डर ऑफ़ सिग्नीफिकेन्स (b) Open Software / ऑपन सॉफ्टवेयर
(c) Operating System / ऑपरेटिंग सिस्टम (d) Optical Sensor / ऑप्टिकल सेंसर
34. Complete the proverb "Too many cooks spoil the ____" / कहावत पूर्ण कीजिए। दू मैनी कुक्स स्पॉइल द ____
- (a) Froath / फ्रॉथ (b) Cloth / क्लोथ (c) Frog / फ्रोग (d) Broth / ब्रौथ
35. Who is considered as the 'Father of the Indian Space Programme'? किसे 'भारतीय अंतरिक्ष कार्यक्रम का पिता' माना जाता है?
- (a) Aryabhata / आर्यभट (b) Dr Madhavan / डा. माधवन
(c) Vikram Sarabai / विक्रम साराभाई (d) None of the above / इनमें से कोई नहीं
36. They are the strongest muscles of our body./ हमारे शरीर की सबसे मजबूत मांसपेशियाँ यह होती हैं।
- (a) Eye muscles / आँख की मांसपेशियाँ (b) Heart muscles / हृदय की मांसपेशियाँ
(c) Lungs muscles / फेफड़े की मांसपेशियाँ (d) Neck muscles / गर्दन की मांसपेशियाँ
37. Vaishno Devi Temple is located in _____. / वैष्णो देवी मंदिर _____ में स्थित है।
- (a) J & K / जे & के (b) HP / एच पी (c) Punjab / पंजाब (d) UP / यु पी
38. A Barometer measures _____. / बैरोमीटर _____ नापता है।
- (a) Atmospheric Pressure / वायुमण्डल दबाव (b) Blood Pressure / रक्तचाप
(c) Tyre Pressure / टायर प्रेशर (d) Blood Sugar / ब्लड शुगर

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39. What Vitamins can cure weak eye sight? / कौन सा विटामिन हमारी आँख की रोशनी बढ़ा सकता है?
- (a) Vitamin D / विटामिन डी (b) Vitamin A / विटामिन ए
(c) Vitamin C / विटामिन सी (d) Vitamin H / विटामिन एच
40. Polio is caused by _____. / पोलियो _____ से होता है।
- (a) Tape Worm / टेप वर्म (चपटे कृमि) (b) Round Worm / राउन्ड वर्म (गोल कृमि)
(c) Protozoa / प्रोटोजोआ (d) Virus / वाइरस
41. What is the bulb filament made of ? / बल्ब का फिलामेंट किसका बना होता है?
- (a) Steel / स्टील (b) Tungsten / टंगस्टन (c) Mercury / मरकरी (d) Barium / बैरियम
42. Which gas is the most abundance in the atmosphere? / वायुमंडल में सबसे अधिक कौन सी गैस है?
- (a) Oxygen / ऑक्सीजन (b) Argon / आर्गन (c) Hydrogen / हाइड्रोजन (d) Nitrogen / नाइट्रोजन
43. The southernmost point of peninsular India, Kanyakumari, is located in _____. दक्षिण भारत के प्रायद्वीप का अन्तिम छोर कन्या कुमारी की स्थिति _____ में है।
- (a) North of Tropic of Cancer / कर्क रेखा के उत्तर (b) South of the Equator / भूमध्यरेखा के दक्षिण
(c) South of the Capricorn / मकर रेखा के दक्षिण (d) North of the Equator / भूमध्यरेखा के उत्तर
44. In which mishap did Kalpana Chawla died ? / किस दुर्घटना में कल्पना चावला की मौत हो गई?
- (a) Apollo II / अपोलो II (b) Columbia / कोलम्बिया (c) Eagle / ईगल (d) Vostok / वोस्तोक
45. India's highest annual rainfall is reported at / भारत में सर्वाधिक वर्षा वाला स्थान _____ है।
- (a) Namchi, Sikkim / नामची, सिक्किम (b) Churu, Rajasthan / चुरु, राजस्थान
(c) Mawsynram, Meghalaya / मौंसिनराम, मेघालय (d) Chamba, Himachal Pradesh / चम्बा, हिमाचल प्रदेश
46. Teacher's Day is celebrated on in India. / भारत में शिक्षक दिवस तारीख को मनाया जाता है।
- (a) 05 September / सितम्बर (b) 08 September / सितम्बर
(c) 05 May / मई (d) 08 May / मई
47. What is Mushroom? / मशरूम (खुम्बी) क्या है?
- (a) Fungus / फंगस (b) Evergreen Plants / सदाबहार वनस्पति
(c) Cactus / कैक्टस (d) Root / जड़
48. The intersecting lines drawn on maps and globes are मानचित्र तथा ग्लोब में एक दूसरे को काटती रेखाओं को क्या कहा जाता है?
- (a) Latitudes / अक्षांश (b) Longitude / देशांतर
(c) Geographic Grids / भौगोलिक ग्रिड (d) None of the above / इनमें से कोई नहीं
49. 'Ashoka Chakra' is awarded for / "अशोक चक्र" कब दिया जाता है?
- (a) Acts of gallantry in the presence of enemy / शत्रु के समक्ष वीरता का प्रदर्शन
(b) Gallantry by children / बच्चों द्वारा प्रदर्शित बहादुरी
(c) Outstanding contribution to literature / साहित्य में श्रेष्ठतम योगदान
(d) The most conspicuous bravery or self sacrifice on land, air or sea but in the presence of the enemy / शत्रु की उपस्थिति में जल-थल या वायु में अतुलनीय बहादुरी या बलिदान के लिए
50. How many languages are recognized by Indian Constitution? भारतीय संविधान द्वारा कितनी भाषाओं को मान्यता दी गई है?
- (a) 21 (b) 17 (c) 22 (d) 24

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ALL QUESTIONS CARRY 1 MARK EACH

I. In each of the following series determine the order of the letter/ letters – number/ numbers, then from the given options select the one which will complete the given series. / निम्न श्रृंखलाओं में दिये गए अंक/अंकों अक्षर/अक्षरों के दिये गए क्रम/व्यवस्था को ध्यान में रखते हुए, दिये गए चारों विकल्पों में से वह एक विकल्प को खोजें जिससे श्रृंखला पूरी हो जाएगी।

1. A, C, ?, G, I
(a) E (b) D (c) F (d) B

2. MAAL, AALM, ALMA, LMAA, ?
(a) AMLA (b) MAAL (c) AAML (d) LAAM

3. J14, L16, ?, P20, R22
(a) S24 (b) N18 (c) M18 (d) T24

4. 9, 11, 20, 31, ?, 82
(a) 71 (b) 60 (c) 51 (d) 41

5. 4, 7, 3, 6, 2, 5, ?
(a) 6 (b) 5 (c) 3 (d) 1

II. Which of the following will come in place of the (?) in the given series. / निम्न में से सही विकल्प चुनें (?) की जगह क्या आएगा?

6. RmpL : LpmR :: ? : AcdG
(a) PQrw (b) GdcA (c) GcAd (d) GcdA

7. 4 : 9 :: ? : 25
(a) 16 (b) 18 (c) 20 (d) 14

8. 5, 13, ?, 109, 325, 973
(a) 39 (b) 36 (c) 37 (d) 35

9. 6, 9, 18, 21, 42, 45, ?
(a) 93 (b) 90 (c) 98 (d) 96

10. 5 : 8 :: 15 : ?
(a) 19 (b) 20 (c) 18 (d) 2

III. Find the letters / words which are different from the group. / निम्न में से कौन सा शब्द/अक्षर भिन्न है

11. (a) Chandigarh/चंडीगढ़ (b) Kerala केरल (c) Manipur मणिपुर (d) Andhra Pradesh आंध्र प्रदेश

12. (a) Yen/येन (b) Lira/लीरा (c) Dollar/डॉलर (d) Ounce/आउंस

13. (a) Triangle/ त्रिकोण (b) Tangent/ लम्ब (c) Square/वर्ग (d) Rhombus/ समान्तर चतुर्भुज

14. (a) Krishna/कृष्णा (b) Kaveri/कावेरी (c) Godaveri/ गोदावरी (d) Naini/नैनी

15. (a) May/मई (b) July/जुलाई (c) August/अगस्त (d) September/ सितम्बर

IV. Find out Relationship between two words. / समान संबंध वाले शब्द ज्ञात करें।

16. Boat : Oar :: Bicycle : ? / नाव : चप्पू :: साईकिल : ?
(a) Road/ सड़क (b) Wheel/ पहिया (c) Seat/ सीट (d) Paddle/पैडल

17. Pen : Ink :: Pencil : ? / पेन : इंक :: पेंसिल : ?
(a) Knife/ चाकू (b) Write / लिखना (c) Lead / ग्रेफाइट (d) Sharpener / शार्पेनर

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18. Cataract : Eye :: Jaundice : ? मोतियाबिंद : आंख :: पीलिया : ?
(a) Tongue / जीभ (b) Liver / यकृत (c) Nose / नाक (d) Stomach / आमाशय

19. Doctor : Nurse :: ? : Follower / डाक्टर : नर्स :: अनुसरणार्थी : ?
(a) Leader / नेता (b) Employer / नियोक्ता (c) Union / संघ (d) Worker / कर्मचारी

20. Cobbler : Shoe :: Carpenter : ? मोची : जूते :: बढ़ई : ?
(a) Furniture / फर्नीचर (b) Butcher / बूचर (c) Painting / पेंटिंग (d) Artist / कलाकार

V. Work out the code for each question and find the second missing word / निम्न प्रश्नों में पहले शब्द के लिए कोड को पहचान कर दूसरे शब्द का अर्थ निर्धारित करें

21. If QLMU means SNOW, then JGQR means. / यदि QLMU का अर्थ SNOW है तो JGQR का अर्थ
(a) KTIS (b) SILT (c) TIST (d) LIST

22. If UNQQR means SLOOP, then ETCOR means. / यदि UNQQR का अर्थ SLOOP है तो ETCOR का अर्थ
(a) DQZNO (b) BSZNP (c) CRAMP (d) ERBNP

23. If PKQM means RISK, then FCQR means. / यदि PKQM का अर्थ RISK है तो FCQR का अर्थ
(a) IZTQ (b) GZRP (c) HASP (d) JBSQ

24. If CCKP means DENT, then VGPD means. / यदि CCKP का अर्थ DENT है तो VGPD का अर्थ
(a) VJTI (b) UKSG (c) XHTH (d) WISH

25. If MRPW means POST, then EDKG means. / यदि MRPW का अर्थ POST है तो EDKG का अर्थ
(a) BANG (b) NAND (c) HAND (d) SAND

VI. If '+' is 'x', '-' is '+', 'x' is '÷' and '÷' is '-', then answer the following questions based on this information.
यदि '+' = 'x', '-' = '+', 'x' = '÷' और '÷' = '-', है तो इस के आधार पर नीचे दिए गए प्रश्नों के उत्तर दीजिए

26. $21 \div 8 + 2 - 12 \times 3 = ?$
(a) 14 (b) 9 (c) 13.5 (d) 11

27. $6 + 7 \times 3 - 8 \div 20 = ?$
(a) -3 (b) 7 (c) 2 (d) 1

28. $15 \times 5 \div 3 + 1 - 1 = ?$
(a) -1 (b) -2 (c) 3 (d) 1

29. $9 - 3 + 2 \div 16 \times 2 = ?$
(a) 7 (b) 5 (c) 9 (d) 6

30. $15 \times 6 + 4 = ?$
(a) 8.5 (b) 10 (c) 12 (d) 17

VII. Select that figure which does not belong to the group. / उस आकृति को छांटिए जो समूह से भिन्न है।

31.

32.

33.

34.

35.

VIII. Look carefully at the sequence of symbols to find the pattern / संकेतों के क्रम को ध्यान पूर्वक देखते हुए पैटर्न को पहचानिए।

Problem Figures : प्रश्न चित्र Answer Figures : उत्तर चित्र

36.

37.

38.

IX. Pick up the appropriate figure from the Answer Figures which can replace the question mark in Problem Figures(?). / उत्तर चित्रों में से सही आकृति चुनें जो प्रश्न चित्र में (?) के स्थान पर आए।

39.

40.

41.

42.

X. Miscellaneous Questions / विविध प्रश्न

43. How many triangles are there in the figure given below ? / निचे दी गई आकृति में कुल कितने त्रिभुज हैं?

(a) 16 (b) 15 (c) 14 (d) 13

44. Some boys are sitting in a row. P is sitting fourteenth from the left and Q is seventh from the right. If there are four boys between P and Q, how many boys are there in the row ? / कुछ लड़के एक पंक्ति में बैठे हैं। बायें से चौदहवें स्थान पर P है और Q दायें से सातवां है। यदि P और Q के बीच चार लड़के हैं तो पंक्ति में कुल कितने लड़के बैठे होंगे?
(a) 25 (b) 23 (c) 15 (d) 19

45. Pointing to the lady on the platform, Manju said, " She is the sister of the father of my mother's son." Who is the lady to Manju? / मंजु ने प्लेटफॉर्म पर एक महिला को इंगित करते हुए बताया " वह मेरी माँ के लड़के के पिता की बहिन है।" वह महिला मंजु की कौन है?
(a) Mother / माँ (b) Sister / बहिन (c) Aunt/ बुआ (d) Niece / भतीजी

46. Six boys are so standing that they form a circle each facing the centre. Alok is to the left of Prabhat. Sunil is between Ashok and Vikas. Hari is between Alok and Ashok. Who is to the left of Vikas ? / छ लड़के एक वृत्त में इसके केंद्र की ओर मुख करके खड़े हैं। आलोक प्रभात के बाँयी ओर है। अशोक और विकास के मध्य सुनील है। आलोक और अशोक के मध्य हरी है। विकास के बाँयी ओर कौन है?
(a) Prabhat/ प्रभात (b) Hari/हरी (c) Ashok /अशोक (d) Sunil /सुनील

47. The day before yesterday was Saturday so tomorrow it will be / पिछले कल से पहले शनिवार था तो अगले कल कौन सा वार होगा?
(a) Friday / शुक्रवार (b) Monday / सोमवार (c) Tuesday / मंगलवार (d) Wednesday/ बुधवार

48. If A is the brother of the son of B's Son, how is A related to B? / यदि A भाई है B के पुत्र के पुत्र का तो A का B से क्या संबंध है?
(a) Son/ पुत्र (b) Brother/ भाई (c) Cousin/ चचेरा भाई (d) Grandson/ पोता

49. The time on the watch is quarter to three. If the minute-hand points to North-East, in which direction does the hour hand point? / यदि घड़ी में समय 2 बज कर 45 मिनट है और मिनट की सुई उत्तर-पूर्व दिशा की ओर है तो घंटे की सुई किस दिशा में होगी?
(a) South-West/ दक्षिण-पश्चिम (b) South-East/ दक्षिण-पूर्व
(c) North-West/ उत्तर-पश्चिम (d) North-East/ उत्तर-पूर्व

50. One morning Ram and Shyam were talking to each other face to face. If Shyam's shadow was exactly to the right of Ram, which direction Shyam facing? / एक सुबह राम और श्याम एक दूसरे की तरफ मुख करके खड़े बातचीत कर रहे थे। यदि श्याम की छाया राम के ठीक दायीं तरफ है तो बताइये कि श्याम का मुख किस दिशा की तरफ है?
(a) South / दक्षिण (b) East / पूर्व (c) West / पश्चिम (d) North/ उत्तर

MATHEMATICS QUESTION BOOKLET				xf.kr i zu i fLrdk		SET A
Total Questions dly i zu	40	Total Marks dly vrd	50	Total Time dly l e;	45 Min. / feuV	

- The sum of the smallest and greatest number formed by the digits 5, 0, 8, 9, 2 is
(a) 20589 (b) 98520 (c) 101109 (d) 77931 (1)
- Find the value of the expression: / मान ज्ञात करो | $2.5 \div 0.5 \times 0.1 - 0.05$
(a) 0.45 (b) 49.95 (c) 0.25 (d) 100 (1)
- Sum of all prime numbers between 10 and 25 is / 10 तथा 25 के बीच कि सभी संख्याओं का जोड़
(a) 72 (b) 83 (c) 66 (d) 70 (1)
- Cost of 6 cans of juice is Rs 210 then the cost of 4 cans of juice is Rs
जुस के 6 डिब्बों का मुल्य 210 रु है तो जुस के 4 डिब्बों का मुल्य ... रु होगा |
(a) 40 (b) 140 (c) 35 (d) 145 (2)
- Find the largest number that will divide 33, 61 and 75 leaving 5 as remainder in each case.
वह बड़ी से बड़ी संख्या ज्ञात करो जिससे 33,61 व 75 को भाग देने पर 5 शेष बचे |
(a) 7 (b) 14 (c) 28 (d) 45 (2)
- The simplification of $1 + \frac{1}{10} + \frac{1}{100} + \frac{1}{1000}$ in decimal form is / $1 + \frac{1}{10} + \frac{1}{100} + \frac{1}{1000}$ को दशमलव निम्न में बदलो |
(a) 1.0001 (b) 1.111 (c) 1.001 (d) 0.1111 (1)
- How many seconds are there in 5 hours? / 5 घंटे में कितने सेकंड होते हैं?
(a) 18000 सेकंड (b) 18500 सेकंड (c) 1800 सेकंड (d) 20000 सेकंड (2)
- One side of a square is 3 cm. What is its perimeter ? / वर्ग की एक भुजा 3 से. मी. है | इसकी परिमिति क्या है? (2)
(a) 12 से. मी. (b) 10 से. मी. (c) 11 से. मी. (d) 13 से. मी.
- A student secured 30% marks out of total marks of 250. If he failed by 25 marks, the marks required to pass are? (2)
एक विद्यार्थि कुल 250 अं क मे से 30% अं क प्राप्त करता है। अगर वह 25 अं क से फेल हो जाता है तो पास होने के लिए कितने अं क चाहिए।
(a) 50 (b) 75 (c) 100 (d) 125
- A man bought a watch for 550 rupees. At what price should he sell the watch so as to gain 10% (1)
एक व्यक्ति 550 रु में एक घड़ी खरीदता है। वह इसे कितने में बेचे कि उसे 10% लाभ मिले?
(a) 560 rupees (b) 600 rupees (c) 605 rupees (d) 575 rupees
- The decimal fraction of 25.1 is equivalent to / 25.1 के समान दशमलव वाली संख्या है.... (1)
(a) 25.10 (b) 25.01 (c) 25 (d) 2.51
- How many 20 cm long 14 cm wide bricks are needed to pave a rectangular floor 16 m long and 14 m wide? (2)
16 मी. लम्बे व 14 मी. चौड़े आयताकार फर्श को पक्का करने के लिए 20 से. मी. लम्बी तथा 14 से. मी. चौड़ी कितनी ईंटों की जरूरत होगी?
(a) 8000 (b) 11200 (c) 10000 (d) 2800
- A tank whose length, breadth and height are respectively 7m, 6m and 5m, then find the water holding capacity (volume) of the tank? / एक टैं क जिसकी लम्बाई, चौड़ाई तथा उं चाई 7 मी, 6 मी तथा 5 मी है। इस टैं क की पानी भरने की क्ष मता ज्ञात करें। (1)
(a) 210m³ (b) 320 m³ (c) 300 m³ (d) 350m³

Set-A | Page 12

- A train is running at a uniform speed of 75 km/hour. How much time will it take to cover a distance of 350 km? एक गाड़ी 75 कि. मी प्रति घंटा की गति से चल रही है। 350 कि मी दुरी तय करने में वह कौतना समय लेगी? (2)
(a) 4 hours (b) 5 hours (c) 4 hours 30 minutes (d) 4 hours 40 minutes
- 10 Kg of sugar costs 250 rupees, find the cost of 15 kg of sugar. (1)
10 कि ग्रा चीनी की कीमत 250 रु है। 15 कि ग्रा चीनी की कीमत ज्ञात करो।
(a) 375 rupees (b) 350 rupees (c) 275 rupees (d) 315 rupees
- Find the supplementary angle of 55° / 55° का पुरक कोण ज्ञात करो। (1)
(a) 125° (b) 135° (c) 45° (d) 35°
- The sum of two angles of a triangle is 130°, find the third angle of the triangle? (1)
एक त्रिभुज के दो कोणो का योग 130° है। तीसरे कोण का मान ज्ञात करो।
(a) 50° (b) 65° (c) 40° (d) 60°
- 0.045 when expressed as percent is / 0.045 को प्रतिशत में बदलो। (1)
(a) 4.5% (b) 5% (c) 0.45% (d) 0.045%
- Find the sum of all numbers less than 27 which are divisible by 9? (1)
27 से कम उन सभी अं को का योग ज्ञात करो जो 9 से विभाजित होते है।
(a) 27 (b) 54 (c) 18 (d) 36
- 3.2+8.395-5.45 = (1)
(a) 6 (b) 6.135 (c) 6.145 (d) 6.125
- Out of certain sum of money Mahesh spends 2/3 on first day and 1/6 of the remainder on second day. Now he had 250 rupees left. What amount had he first? / कुछ राशी में से महेश ने पहले दिन 2/3 भाग तथा बाकी बची राशी का 1/6 भाग दुसरे दिन खर्च किया। अब उसके पास 250 रु शेष है तो बता औ शुरु में उसके पास कितनी राशी थी। (2)
(a) 600 rupees (b) 800 rupees (c) 900 rupees (d) 1000 rupees
- If one dozen note books costs 252 rupees, find the cost of 10 note books. (1)
एक दर्जन कापीयों की कीमत 252 रु है तो 10 कापीयों की कीमत क्या होगी?
(a) 210 (b) 200 (c) 189 (d) 168
- Find the average of all first odd natural numbers less than 15. (1)
15 से कम सभी विषम प्राकृतिक संख्या औ का औसत ज्ञात करो।
(a) 6 (b) 8 (c) 7 (d) 10
- In a school there are 1200 students. If 40% of them are girls, then find the number of boys in the school. एक स्कूल में 1200 विद्यार्थी हैं। उनमें से 40% लड़कियाँ हैं तो लड़कों की संख्या क्या है? (1)
(a) 720 (b) 480 (c) 620 (d) 600
- 30% of a certain sum is 900, find the sum /किसी राशी का 30% 900 के बराबर है तो राशी ज्ञात करो। (1)
(a) 6000 (b) 2000 (c) 3000 (d) 4000
- Kiran bought a mobile for 6000 rupees and sold it for 5400 rupees. What is his loss percent? (1)
किरन ने एक मोबाईल 6000 रु में खरीदा तथा 5400 रु में बेच दिया । उसकी हानि प्रतिशत ज्ञात करो।
(a) 20% (b) 10% (c) 15% (d) 30%
- Find the greatest four digit number which is exactly divisible by 66? (2)
चार अं को की बड़ी से बड़ी संख्या बताऔ जो 66 से पूर्ण भाज्य हो।
(a) 9966 (b) 6666 (c) 9933 (d) 9000
- Find the value: 0.001/0.01 का मान ज्ञात करो | (1)
(a) 0.01 (b) 0.001 (c) 0.011 (d) 0.1

Set-A | Page 13

- Find the value / मान ज्ञात करो | 0.01+0.1+0.02+0.003 (1)
(a) 13.3 (b) 1.23 (c) 1.33 (d) 0.133
- Find the value / मान ज्ञात करो | 0.1 x 0.01 - 0.01 x 0.001 (1)
(a) 0.00099 (b) 0.00199 (c) 0.00001 (d) none of these
- The perimeter of a rectangle is 280m and the ratio between length to the breadth is 5:2. Find the area of rectangle.
एक आयत की परिधि 280 मी. है तथा लम्बाई व चौड़ाई का अनुपात 5:2 है। आयत का क्षेत्रफल ज्ञात करो। (2)
(a) 8000 sq m (b) 2800 sq m (c) 3000 sq m (d) 4000 sq m
- $2/4 \div 3/4 =$ (1)
(a) 0.664 (b) 6.666 (c) 0.665 (d) 0.666
- Find the value / मान ज्ञात करो | $7789 \times 48 + 7789 \times 52$ (1)
(a) 19846372 (b) 407524 (c) 778900 (d) none of these
- Find the place value of 7 in 874213/ संख्या 874213 में 7 का स्थानीय मान ज्ञात करो | (1)
(a) 70000 (b) 10000 (c) 7 (d) 74213
- Rs 55 = paise. (1)
(a) 5150 (b) 5050 (c) 5500 (d) 5005
- 180° angle is called/ 180° कोण को क्या कहते हैं? (1)
(a) Straight angle /साधारण कोण (b) Acute angle/तीक्ष्ण कोण
(c) Right angle /समकोण (d) Obtuse angle/मंदकोण
- 5% of 250 = ? (1)
(a) 12.4 (b) 12.6 (c) 1.25 (d) 12.5
- In a division sum, if the divisor is 51, quotient is 16 and the remainder is 27, then dividend is? (1)
एक विभाजन के सवाल में , अगर भाजक 51 , लब्धि 16 तथा शेष 27 है तो अंश क्या होगा?
(a) 843 (b) 483 (c) 94 (d) 1393
- Mohan is having 20% more money than Sham. If Sham has 500 rupees then, find the money that Mohan has? (1)
मोहन के पास शाम से 20% राशी अधिक है। अगर शाम के पास 500 रु हैं तो मोहन के पास कितने रु हैं?
(a) 600 rupees (b) 520 rupees (c) 400 rupees (d) none of these
- 2/5% of 240+ 3/5% of 180 = (1)
(a) 2.03 (b) 2.04 (c) 3.04 (d) 20.4

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SAMPLE QUESTIONS

FOR

PRACTICE

SAMPLE QUESTIONS FOR PRACTICE ON ANSWER SHEET (SET - 1)

1. ENGLISH

- Comm _____
(a) ittee (b) itee (c) itte (d) ittey
- Impro _____
(a) pable (b) bable (c) beble (d) baple.
- A person who leaves his country to settle in another country.
(a) Immigrant (b) Emigrant (c) Migrant (d) Pessimist
- Life story of a person written by someone else.
(a) Autobiography (b) Biography
(c) Story (d) Information
- I cannot make a _____ or tail of what my little sister tells.
(a) heart (b) hand (c) head (d) leg
- These days I am running _____ money.
(a) fast of (b) short of (c) long of (d) large of
- _____ I was young I enjoyed ridding.
(a) Since (b) When (c) As (d) While
- He is poor, _____ he is honest.
(a) yet (b) so (c) but (d) because
- A _____ of stars.
(a) bunch (b) cluster (c) flock (d) bundle
- A _____ of sailors.
(a) company (b) troupe (c) group (d) crew.

3. INTELLIGENCE TEST (IQ)

- Bird : Wing :: Fish : ?/पक्षी : पंख :: मछली : ?
(a) Tail(पूँछ) (b) Fin(गलफाड़)
(c) Water (पानी) (d) Push (धकेलना)
- 3: 7 :: 8 : ?
(a) 13 (b) 14 (c) 17 (d) 16
- DIG : CFB :: JOT: ?
(a) KRY (b) ILM (c) KLO (d) ILD
- b e d f ? h j ? l
(a) l m (b) m i (c) i n (d) j m
- 80, 78, 75, ?, 66, 60
(a) 73 (b) 71 (c) 77 (d) 72
- 25, 24, 22, 19, 15,
(a) 4 (b) 5 (c) 10 (d) 14
- 2, 6, 14, 26,, 62
(a) 52 (b) 54 (c) 44 (d) 42
- 6, 11, 21, 36, 56,
(a) 51 (b) 91 (c) 42 (d) 81
- If $7-3=2$, $8-2=3$, $9-1=4$, then $6-4=$?
(a) 0 (b) 2 (c) 1 (d) 10
- If GIVE is coded as 5137 and BAT is coded as 924, how is GATE coded?
यदि GIVE का कोड 5137 एवं BAT का कोड 924 है तो उसी भाषा में GATE का कोड क्या होगा ?
(a) 5427 (b) 5724 (c) 5247 (d) 2547

2. GENERAL KNOWLEDGE

- A frog's egg develops into a _____
_____ मेंढक के अण्डे से विकसित होता है
(a) Pupa/ प्यूपा (b) Tadpole/ टैडपोल
(c) Yolk/ योक (d) Albumin/ एल्ब्यूमिन
- A score of '0' (zero) is called 'love' in tennis, in cricket, it is called / टेनिस में शून्य स्कोर को "लव" कहते हैं, इसे क्रिकेट में कहते हैं
(a) egg / एग (b) duck/ डक (c) none/ नन (d) nil/ निल
- Twenty 20 is a new form of cricket that was launched in / ट्वेन्टी 20 क्रिकेट का शुभारम्भ कब हुआ था
(a) 2000 (b) 2003 (c) 2010 (d) 2005
- Humidity is the amount of _____ in the air. / आद्रता का अर्थ है, हवा में _____
(a) water vapour / वाष्प (b) sun rays/ धूप
(c) heat / गर्मी (d) cold/ ठंडक
- The Greek Sun God is known as / यूनानियों का सूर्य देवता है
(a) Ra/ रा (b) Apollo/अपोलो
(c) Zeus/ ज्युस (d) Venus/ वीनस
- How many Fundamental Rights are there in the Indian Constitution? भारतीय संविधान के अनुसार कितने मूलभूत अधिकार हैं?
(a) 7 (b) 6 (c) 5 (d) 8
- India's first census was conducted in / भारत की प्रथम जनगणना कब हुई?
(a) 1981 (b) 1881 (c) 1872 (d) 1781

4. MATHEMATICS

- If 50% of a number is 20, what is 75% of the number? यदि किसी संख्या का 50 प्रतिशत 20 है, तो इसका 75 प्रतिशत क्या होगा ?
(a) 8 (b) 15 (c) 30 (d) 45
- 0.05 will be represented in percent as / 0.05 को प्रतिशत में कैसे लिखेंगे ?
(a) 50 % (b) 5 % (c) 95 % (d) 20 %
- The value of 1.5 reduced by 0.02 is equal to / 1.5 से 0.02 घटाने पर प्राप्त संख्या
(a) 1.3 (b) 1.48 (c) 1.52 (d) 1.7
- The greatest fraction is/ सबसे बड़ी भिन्न संख्या
(a) $1/3$ (b) $1/2$ (c) $3/5$ (d) $2/3$
- The smallest 4 digit number divisible by 2 and 3 is 2 एवं 3 से विभाजित होने वाली 4 अंकों की सबसे छोटी संख्या
(a) 1000 (b) 1002 (c) 1003 (d) 1006
- What fraction should be divided by $7/8$ to get $8/9$? किस भिन्न को $7/8$ से भाग देने पर भागफल $8/9$ प्राप्त होगा?
(a) $4/7$ (b) $5/7$ (c) $7/9$ (d) $9/10$
- What is the sum of prime numbers less than 25? / 25 से निचे की अभाज्य संख्याओं का योग क्या होगा?
(a) 78 (b) 75 (c) 77 (d) 100
- 10 kms. 6 decameter will be equal to how many meters? 10 किमी 6 डेका मीटर कितने मीटर के बराबर होगा?
(a) 10060 m/मीटर (b) 10006 m/मीटर
(c) 10600 m/मीटर (d) 16000 m/मीटर
- How much is $3/4$ of 1 whole day and night. / एक सम्पूर्ण दिन व रात्रि का $3/4$ क्या होगा?
(a) 3 hrs / घंटे (b) 12 hrs / घंटे (c) 18 hrs / घंटे (d) 10 hrs / घंटे

ROLL NUMBER

jky ua

0	0	0	0	0	0	0
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
0	0	0	0	0	0	0

QUESTION BOOKLET NUMBER

i zu i qLrdk l i k

0	0	0	0	0
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
0	0	0	0	0

CENTRE CODE

l i v j d k m

0	0
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
0	0

QUESTION PAPER CODE

i zu i qLrdk d k m

A
B
C

mũkj if=dk / ANSWER SHEET

(SET - 1)

PART I - ENGLISH / v x t h

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D
2	A	B	C	D	12	A	B	C	D	22	A	B	C	D	32	A	B	C	D
3	A	B	C	D	13	A	B	C	D	23	A	B	C	D	33	A	B	C	D
4	A	B	C	D	14	A	B	C	D	24	A	B	C	D	34	A	B	C	D
5	A	B	C	D	15	A	B	C	D	25	A	B	C	D	35	A	B	C	D
6	A	B	C	D	16	A	B	C	D	26	A	B	C	D	36	A	B	C	D
7	A	B	C	D	17	A	B	C	D	27	A	B	C	D	37	A	B	C	D
8	A	B	C	D	18	A	B	C	D	28	A	B	C	D	38	A	B	C	D
9	A	B	C	D	19	A	B	C	D	29	A	B	C	D	39	A	B	C	D
10	A	B	C	D	20	A	B	C	D	30	A	B	C	D	40	A	B	C	D

PART II - GENERAL KNOWLEDGE / I kekũ; Kku

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D	41	A	B	C	D
2	A	B	C	D	12	A	B	C	D	22	A	B	C	D	32	A	B	C	D	42	A	B	C	D
3	A	B	C	D	13	A	B	C	D	23	A	B	C	D	33	A	B	C	D	43	A	B	C	D
4	A	B	C	D	14	A	B	C	D	24	A	B	C	D	34	A	B	C	D	44	A	B	C	D
5	A	B	C	D	15	A	B	C	D	25	A	B	C	D	35	A	B	C	D	45	A	B	C	D
6	A	B	C	D	16	A	B	C	D	26	A	B	C	D	36	A	B	C	D	46	A	B	C	D
7	A	B	C	D	17	A	B	C	D	27	A	B	C	D	37	A	B	C	D	47	A	B	C	D
8	A	B	C	D	18	A	B	C	D	28	A	B	C	D	38	A	B	C	D	48	A	B	C	D
9	A	B	C	D	19	A	B	C	D	29	A	B	C	D	39	A	B	C	D	49	A	B	C	D
10	A	B	C	D	20	A	B	C	D	30	A	B	C	D	40	A	B	C	D	50	A	B	C	D

PART III - INTELLIGENCE TEST (IQ) / c f erk i j h k k

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D	41	A	B	C	D
2	A	B	C	D	12	A	B	C	D	22	A	B	C	D	32	A	B	C	D	42	A	B	C	D
3	A	B	C	D	13	A	B	C	D	23	A	B	C	D	33	A	B	C	D	43	A	B	C	D
4	A	B	C	D	14	A	B	C	D	24	A	B	C	D	34	A	B	C	D	44	A	B	C	D
5	A	B	C	D	15	A	B	C	D	25	A	B	C	D	35	A	B	C	D	45	A	B	C	D
6	A	B	C	D	16	A	B	C	D	26	A	B	C	D	36	A	B	C	D	46	A	B	C	D
7	A	B	C	D	17	A	B	C	D	27	A	B	C	D	37	A	B	C	D	47	A	B	C	D
8	A	B	C	D	18	A	B	C	D	28	A	B	C	D	38	A	B	C	D	48	A	B	C	D
9	A	B	C	D	19	A	B	C	D	29	A	B	C	D	39	A	B	C	D	49	A	B	C	D
10	A	B	C	D	20	A	B	C	D	30	A	B	C	D	40	A	B	C	D	50	A	B	C	D

PART IV - MATHEMATICS / x f . k r

1	A	B	C	D	11	A	B	C	D	21	A	B	C	D	31	A	B	C	D
2	A	B	C	D	12	A	B	C	D	22	A	B	C	D	32	A	B	C	D
3	A	B	C	D	13	A	B	C	D	23	A	B	C	D	33	A	B	C	D
4	A	B	C	D	14	A	B	C	D	24	A	B	C	D	34	A	B	C	D
5	A	B	C	D	15	A	B	C	D	25	A	B	C	D	35	A	B	C	D
6	A	B	C	D	16	A	B	C	D	26	A	B	C	D	36	A	B	C	D
7	A	B	C	D	17	A	B	C	D	27	A	B	C	D	37	A	B	C	D
8	A	B	C	D	18	A	B	C	D	28	A	B	C	D	38	A	B	C	D
9	A	B	C	D	19	A	B	C	D	29	A	B	C	D	39	A	B	C	D
10	A	B	C	D	20	A	B	C	D	30	A	B	C	D	40	A	B	C	D

SAMPLE QUESTIONS FOR PRACTICE ON ANSWER SHEET (SET - 2)

1. ENGLISH

1. Sep _____
(a) arately (b) eretely (c) eratley (d) arately
2. Eti _____
(a) kate (b) quatte (c) quette (d) quete
3. Mis _____
(a) celaneous (b) cellaneous (c) calaneous (d) sellaneous
4. One who is hopeful.
(a) Optimist (b) Pessimist (c) Saddist (d) Careless.
5. The science of plant life.
(a) Zoology (b) Botany (c) Physics (d) Chemistry
6. You have to move _____ if you want to excel in life.
(a) rocks (b) mountains (c) plains (d) hills
7. Ramesh is the _____ sheep of the family.
(a) red (b) white (c) blue (d) black
8. Tom goes to school _____ his sister stayed at home.
(a) since (b) unless (c) until (d) while
9. They arrived _____ England last week.
(a) to (b) at (c) in (d) by
10. Ram has _____ to his new apartment.
(a) shifted (b) shift (c) shifting (d) go

3. INTELLIGENCE TEST (IQ)

1. RATIONAL is related to RATNIOLA as TRIBAL is to
जो 'RATIONAL' का संबंध 'RATNIOLA' से है तो 'TRIBAL' का संबंध _____ से है।
(a) TIRLAB (b) TRIALB (c) TIRLBA (d) TRILBA
 2. 'Horse' is related to 'Hoof' in the same way as 'Eagle' is related to जो 'घोड़ा' का संबंध 'खुर' से है तो 'चील' का संबंध _____ से है।
(a) Clutch (क्लच) (b) Leg (टॉंग) (c) Claw (पंजा) (d) Foot (पैर)
 3. Man : Machine :: Master : ? / आदमी : मशीन :: मास्टर : ?
(a) Manager (प्रबंधक) (b) Worker (मजदूर)
(c) Slave (गुलाम) (d) Home (घर)
 4. Peacock : India :: Bear : ? / मोर : भारत :: भालू : ?
(a) Australia/ऑस्ट्रेलिया (b) America/अमेरिका
(c) Russia / रुस (d) England / ईंगलैंड
 5. 3 : 7 :: 8 : ?
(a) 13 (b) 14 (c) 17 (d) 16
 6. DIG : CFB :: JOT : ?
(a) KRY (b) ILM (c) KLO (d) ILD
 7. B c D e : V w X Y :: Q r S t : ?
(a) G h I j (b) M n o P (c) F G h i (d) H i j K
- Find out the wrong term.** निम्न प्रश्नों में एक अंक गलत है। गलत अंक चुनिये।
8. 6, 18, 54, 162, 476, 1458
(a) 162 (b) 476 (c) 1478 (d) 54
 9. 222, 212, 202, 162, 182, 172
(a) 212 (b) 162 (c) 172 (d) 182

2. GENERAL KNOWLEDGE

1. The book "Origin of species" is written by _____ / "ओरिजीन ऑफ़ स्पीशीज" पुस्तक के लेखक है
(a) Steve Irwin / स्टीव इरविन (b) Lord Kelvin/ लार्ड केल्विन
(c) Edwin Aldine/ एडविन एल्डिन (d) Charles Darwin/ चार्ल्स डार्विन
2. The gold medals won by India in 2010 Asian games .
भारत ने 2010 के एशियाई खेलों में स्वर्ण पदक जीते थे
(a) 12 (b) 14 (c) 16 (d) 10
3. The Egyptian Kings are called / मिश्र (इजिप्तीयन) के राजा को कहते हैं
(a) Czars/ जार (b) Pharaoh/ फ़ैराह
(c) Sheik / शेख (d) Maharaja/ महाराजा
4. How many Brigades were there in Netaji Subhash Chandra Bose's Azad Hind Fauj?
नेताजी सुभाष चन्द्र बोस की आजाद हिन्द फौज में कितनी ब्रिगेड थीं?
(a) 2 (b) 4 (c) 3 (d) 6
5. Land of the 'Rising Sun' / 'उगते सूर्य' का देश
(a) England / ब्रिटेन (b) Japan / जापान
(c) India / भारत (d) Srilanka / श्रीलंका
6. As per 2011 census, what is India's percentage in World population?
2011 की जनगणना के अनुसार, विश्व की जनसंख्या में भारत की कितनी प्रतिशत है?
(a) 17.5% (b) 16.5% (c) 18.9% (d) 16%

4. MATHEMATICS

1. A display board is 1.5 m by 1 m. How many meters of tape is required to border it? 1.5 x 1 मीटर आकार के बोर्ड के चारों तरफ लगाने के लिए कितने मीटर टेप चाहिए?
(a) 5 m/ मीटर (b) 10 m/ मीटर
(c) 2.5 m/ मीटर (d) 6 m/ मीटर
2. An isosceles triangle has two sides with length x. The third side is half of x. What is its perimeter? एक समद्विबाहु त्रिभुज की दो भुजाओं की लंबाई x है। तीसरी भुजा की लंबाई x की आधी है तो त्रिभुज का परिमाप ज्ञात कीजिए
(a) 5x (b) 2½ x (c) 3x (d) 4½ x
3. A car travels 14 km for every litre of petrol. How many litres of petrol is required to travel 126 km? एक कार एक लीटर पेट्रोल में 14 कि. मी. चलती है। इसे 126 कि. मी. जाने में कितना पेट्रोल लगेगा?
(a) 9 litre/लीटर (b) 28 litre/लीटर
(c) 4 litre/लीटर (d) 10 litre/लीटर
4. The value of $8+8 \div 2+2$ is $8+8 \div 2+2$ का मान है ?
(a) 9 (b) 8 (c) 10 (d) 14
5. A machine takes 12 minutes to fill 200 bottles of Coca Cola. At this rate, how many minutes it will take to fill 500 bottles of Coca Cola? / एक मशीन कोका कोला की 200 बोतल 12 मिनट में भरती है। इसी दर से 500 बोतल कितने मिनट में भरेंगी?
(a) 25 minutes/मिनट (b) 28 minutes/मिनट
(c) 30 minutes/मिनट (d) 40 minutes/मिनट
6. If 50% of a number is 20, what is 75% of the number? यदि किसी संख्या का 50 प्रतिशत 20 है, तो इसका 75 प्रतिशत क्या होगा ?
(a) 8 (b) 15 (c) 30 (d) 45
7. What is the greatest common divisor of 54, 36 and 24?
54, 36 एवं 24 का सबसे बड़ा उभयनिष्ठ भाजक क्या है?
(a) 2 (b) 3 (c) 6 (d) 9

ROLL NUMBER

jky ua

--	--	--	--	--	--	--

0	0	0	0	0	0	0
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
0	0	0	0	0	0	0

QUESTION BOOKLET NUMBER

i zu i qLrdk l i; k

--	--	--	--	--

0	0	0	0	0
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
0	0	0	0	0

CENTRE CODE

l i vj d k m

--	--

0	0
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
0	0

QUESTION PAPER CODE

i zu i qLrdk d k m

--

A
B
C

mũkj if=dk/ ANSWER SHEET

(SET - 2)

PART I - ENGLISH / v x t h

1	A	B	C	D
2	A	B	C	D
3	A	B	C	D
4	A	B	C	D
5	A	B	C	D
6	A	B	C	D
7	A	B	C	D
8	A	B	C	D
9	A	B	C	D
10	A	B	C	D
11	A	B	C	D
12	A	B	C	D
13	A	B	C	D
14	A	B	C	D
15	A	B	C	D
16	A	B	C	D
17	A	B	C	D
18	A	B	C	D
19	A	B	C	D
20	A	B	C	D
21	A	B	C	D
22	A	B	C	D
23	A	B	C	D
24	A	B	C	D
25	A	B	C	D
26	A	B	C	D
27	A	B	C	D
28	A	B	C	D
29	A	B	C	D
30	A	B	C	D
31	A	B	C	D
32	A	B	C	D
33	A	B	C	D
34	A	B	C	D
35	A	B	C	D
36	A	B	C	D
37	A	B	C	D
38	A	B	C	D
39	A	B	C	D
40	A	B	C	D

PART II - GENERAL KNOWLEDGE / I kekl; Kku

1	A	B	C	D
2	A	B	C	D
3	A	B	C	D
4	A	B	C	D
5	A	B	C	D
6	A	B	C	D
7	A	B	C	D
8	A	B	C	D
9	A	B	C	D
10	A	B	C	D
11	A	B	C	D
12	A	B	C	D
13	A	B	C	D
14	A	B	C	D
15	A	B	C	D
16	A	B	C	D
17	A	B	C	D
18	A	B	C	D
19	A	B	C	D
20	A	B	C	D
21	A	B	C	D
22	A	B	C	D
23	A	B	C	D
24	A	B	C	D
25	A	B	C	D
26	A	B	C	D
27	A	B	C	D
28	A	B	C	D
29	A	B	C	D
30	A	B	C	D
31	A	B	C	D
32	A	B	C	D
33	A	B	C	D
34	A	B	C	D
35	A	B	C	D
36	A	B	C	D
37	A	B	C	D
38	A	B	C	D
39	A	B	C	D
40	A	B	C	D
41	A	B	C	D
42	A	B	C	D
43	A	B	C	D
44	A	B	C	D
45	A	B	C	D
46	A	B	C	D
47	A	B	C	D
48	A	B	C	D
49	A	B	C	D
50	A	B	C	D

PART III - INTELLIGENCE TEST (IQ) / c f) erk i j h { k k

1	A	B	C	D
2	A	B	C	D
3	A	B	C	D
4	A	B	C	D
5	A	B	C	D
6	A	B	C	D
7	A	B	C	D
8	A	B	C	D
9	A	B	C	D
10	A	B	C	D
11	A	B	C	D
12	A	B	C	D
13	A	B	C	D
14	A	B	C	D
15	A	B	C	D
16	A	B	C	D
17	A	B	C	D
18	A	B	C	D
19	A	B	C	D
20	A	B	C	D
21	A	B	C	D
22	A	B	C	D
23	A	B	C	D
24	A	B	C	D
25	A	B	C	D
26	A	B	C	D
27	A	B	C	D
28	A	B	C	D
29	A	B	C	D
30	A	B	C	D
31	A	B	C	D
32	A	B	C	D
33	A	B	C	D
34	A	B	C	D
35	A	B	C	D
36	A	B	C	D
37	A	B	C	D
38	A	B	C	D
39	A	B	C	D
40	A	B	C	D
41	A	B	C	D
42	A	B	C	D
43	A	B	C	D
44	A	B	C	D
45	A	B	C	D
46	A	B	C	D
47	A	B	C	D
48	A	B	C	D
49	A	B	C	D
50	A	B	C	D

PART IV - MATHEMATICS / x f . k r

1	A	B	C	D
2	A	B	C	D
3	A	B	C	D
4	A	B	C	D
5	A	B	C	D
6	A	B	C	D
7	A	B	C	D
8	A	B	C	D
9	A	B	C	D
10	A	B	C	D
11	A	B	C	D
12	A	B	C	D
13	A	B	C	D
14	A	B	C	D
15	A	B	C	D
16	A	B	C	D
17	A	B	C	D
18	A	B	C	D
19	A	B	C	D
20	A	B	C	D
21	A	B	C	D
22	A	B	C	D
23	A	B	C	D
24	A	B	C	D
25	A	B	C	D
26	A	B	C	D
27	A	B	C	D
28	A	B	C	D
29	A	B	C	D
30	A	B	C	D
31	A	B	C	D
32	A	B	C	D
33	A	B	C	D
34	A	B	C	D
35	A	B	C	D
36	A	B	C	D
37	A	B	C	D
38	A	B	C	D
39	A	B	C	D
40	A	B	C	D

SAMPLE COPY

शैक्षिक सत्र 2013-14 के लिए राष्ट्रीय मिलिटरी स्कूल चैल, अजमेर, बेलगाम, बंगलौर,

और धौलपुर कक्षा - VI में दाखिले के लिए चुने गए लड़कों के लिए ज्वाइनिंग अनुदेश

JOINING INSTRUCTIONS FOR BOYS SELECTED FOR ADMISSION TO CLASS - VI IN RASHTRIYA MILITARY SCHOOLS CHAIL, AJMER, BELGAUM, BANGLORE & DHOLPUR FOR THE ACADEMIC SESSION: 2013-14

सामान्य

1. आपके सुपुत्र/आश्रित को शैक्षिक सत्र 2013-14 के लिए राष्ट्रीय मिलिटरी स्कूल में दाखिले के लिए चुन लिया गया है और वह इस मुख्यालय के पत्र में दिए गए अनुदेशों के अनुसार संबंधित प्रधानाचार्य को रिपोर्ट करेगा। दाखिले के दिन केवल माता-पिता ही अपने पुत्रों/आश्रितों के साथ पहुँचे।

General

1. Your ward has been selected for admission to Rashtriya Military School for the academic session 2013-14 and will report to the Principal of the concerned School as per instructions contained in this letter. Only parents are requested to accompany their wards on the day of admission.

चिकित्सा जाँच

2. यह बात अच्छी तरह से समझ लेनी चाहिए कि आपके सुपुत्र का राष्ट्रीय मिलिटरी स्कूल में दाखिला इस शर्त के अधीन है कि वह चिकित्सीय रूप से स्वस्थ पाया जाएगा। माता-पिता/अभिभावकों को चाहिए कि वे परिशिष्ट "क" में बताए गए किसी भी सैनिक अस्पताल से अपने पुत्रों/आश्रितों की चिकित्सा जांच करा लें। अभ्यर्थी को परिशिष्ट "क" में दिये गये किसी एक हस्पताल में स्वास्थ्य जाँच करवानी होगी। हालाँकि अभ्यर्थी जिस हस्पताल से अयोग्य हुआ है, केवल उसी हस्पताल में चिकित्सा प्रमाणपत्र के लिए पुनः प्रार्थना कर सकता है। अगर किसी अभ्यर्थी को एक हस्पताल से अयोग्य कर दिया जाता है और वह किसी दूसरे हस्पताल में चिकित्सा जाँच करवाने की कोशिश करता है तो उसे अयोग्य माना जायेगा। जब तक हस्पताल से चिकित्सा जाँच का प्रमाणपत्र नहीं पहुँच जाता तब तक दाखिला अस्थायी माना जायेगा।

Medical Examination

2. It must be clearly understood that admission to Rashtriya Military Schools is subject to your ward being found medically fit. The parents/guardians are required to take their sons/wards for medical examination to any of the Military Hospitals mentioned at Appendix 'A'. The candidate will get his medical examination done in only one of the Hospitals as mentioned in Appendix 'A'. However the candidate can appeal against the Fitness Certificate in the same hospital which declared the candidate as unfit. The candidature of the candidate will be cancelled if the candidate was declared medically unfit in one hospital and the candidate has approached another hospital to get his medical Fitness Certificate.

स्कूल फीस एवं अवधान-राशि

3. फीस और अवधान-राशि की दर निम्नानुसार है :-

क्रम सं०	श्रेणी	फीस(वार्षिक)	अवधान-राशि (केवल एक बार)
(क)	अन्य रैंक और नौसेना तथा वायुसेना में इनके समकक्ष (भूतपूर्व सैनिक सहित)	रु 4800/-	रु 1200/-
(ख)	जेसीओज और नौसेना तथा वायुसेना में इनके समकक्ष (भूतपूर्व सैनिक सहित)	रु 7200/-	रु 1800/-
(ग)	तीनों सेनाओं के अधिकारी (सेवानिवृत्त अधिकारी सहित)	रु 15000/-	रु 3800/-
(घ)	सिविलियन	रु 24000/-	रु 6000/-
(ङ)	अनु०जाति/अनु०जन जाति	अन्य रैंक 1200 रुपये	
	सम्बन्धित वर्ग द्वारा दी जाने वाली	जेसीओज 1800 रुपये	
	फीस का 25%	सिविलियन 6000 रुपये	

नोट:- अवधान-राशि दाखिले के समय जमा करानी होगी जिसे स्कूल छोड़ते समय लौटा दिया जाएगा। जमा राशि पर कोई ब्याज नहीं दिया जाएगा।

School Fees and Caution Money

3. The rates of fees and caution money are as under:-

S No	Category	Fees (per year)	Caution Money (One time)
(a)	OR & their equivalents in the Navy and IAF (including Ex-Servicemen)	Rs 4800/-	Rs 1200/-
(b)	JCO & their equivalents in the Navy and IAF (including Ex-Servicemen)	Rs 7200/-	Rs 1800/-
(c)	Service Offrs all three Forces (including Ex-Servicemen)	Rs 15000/-	Rs 3800/-
(e)	Civilians	Rs 24000/-	Rs 6000/-
(f)	For SC/ST 25% of Fee paid OR by the respective Category.	Rs.1200/- JCOs Rs.1800/- Civ Rs.6000/-	

Note: Caution money will be deposited at the time of admission & refunded without interest to the cadet on discharge from the school.

4. स्कूल की फीस एक साल के लिए देय होगी जिसे प्रवेश के समय स्कूल में जमा कराना होगा।

4. The School fees are payable for a year and will be paid directly to the school at the time of admission.

5. युद्ध या सैनिक कार्यवाही के दौरान हताहत सैनिकों के बच्चों से कोई फीस नहीं ली जाएगी।

5. No fees will be charged from sons of JCOs/OR and their equivalent ranks in the Navy and Air Force who have been killed in action.

पॉकेट मनी

6. यात्रा के दौरान खर्च और मासिक जेब खर्च के लिये पॉकेट मनी एकाउंट में कम-से-कम 5000 रुपए जमा क राने होंगे। किसी भी समय इस एकाउंट में कम से कम 3000 रुपये शेष रखना अनिवार्य है।

Pocket Money

6. A minimum of Rs.5000/- will be deposited by all categories in the Pocket Money Acct of the ward to cater to the traveling expenses and monthly pocket money. It is mandatory to maintain balance of Rs 3000/- at any one time under this head.

कपड़े इत्यादि / Kit & Clothing

7. माता-पिता द्वारा दाखिले के समय खरीदकर बच्चों को दी जाने वाली वस्तुओं की सूची परिशिष्ट "ख" में दी गई है। सभी बच्चों के माता-पिता एवं अभिभावकों से अनुरोध किया जाता है कि वे दाखिले के समय बच्चों के कपड़ों के सही नमूने और गुणवत्ता के लिए स्कूल अधिकारियों से सम्पर्क करें।

7. Kit and clothing items to be provided at the time of admission are given as per Appx 'B'. For pattern, sample and quality, parents/guardians are requested to contact the school authorities at the time of admission.

8. वस्तुओं की सूची, जो कि सेना के जे सी ओ/अन्य रैंक और नौसेना तथा वायुसेना में इनके समकक्ष के बच्चों को स्कूल द्वारा प्रदान की जायेगी, परिशिष्ट "ग" पर संलग्न है। अधिकारी तथा सिविलियन वर्ग के बच्चों के सन्दर्भ में परिशिष्ट "ग" से दी गई वस्तुएं गद्दे को छोड़कर उनके माता पिता/संरक्षकों द्वारा प्रदान करानी होगी।

8. List of kit & clothing which is entitled to the sons of JCO/OR of Army and their equivalents in Navy and Air Force is at Appendix 'C'. All items mentioned at Appendix 'C' except mattresses shall however, be provided by officers and civilian parents to their sons/wards at their own expenses. Kindly ensure that these items are brought along at the time of admission.

9. यदि स्कूल को किसी विशिष्ट मद की आवश्यकता होगी तो सम्बंधित स्कूल द्वारा माता-पिता को सूचित कर दिया जाएगा। राष्ट्रीय मिलिटरी स्कूल चहल में दाखिले के लिए चुने गए बच्चों के माता-पिता को सलाह दी जाती है कि वे अपने बच्चों को एक अच्छी रजाई और दो जोड़ी ऊनी कपड़े मुहैया कराएं क्योंकि चहल में सर्दियों में ज्यादा ठण्ड पड़ती है।

9. Any item specific to the need of the school will be intimated to the parents by the School concerned. The parents of children selected for admission to Rashtriya Military School Chail are advised to provide their wards a good quilt and two pairs of woolen trousers.

किताबें और लेखन सामग्री

10. किताबों का खर्च आपको स्वयं ही वहन करना होगा। लेखन सामग्री तथा किताबें एकरूपता बनाए रखने के लिए स्कूल कैंटीन से खरीदना बेहतर होगा।

Text Books and Stationery

10. Text Books will not be provided by the School free of cost. These are required to be purchased by the students. Stationery items will also be required to be purchased and may be procured from the authorized school shop to maintain uniformity.

बच्चे का स्कूल से निष्कासन

11. माता-पिता / अभिभावक अपने बच्चों को निर्धारित नियमों का पालन करने की सलाह दें। दूसरे बच्चे के प्रति गैर-प्राकृतिक अपराध, चोट पहुंचाना या स्कूल स्टाफ को चोट पहुंचाना, चोरी करना आदि इन अपराधों का दोषी पाए जाने पर आपके बच्चे को स्कूल से निकाला जा सकता है। इसके अतिरिक्त भारतीय दण्ड संहिता के तहत भी मुकदमा दर्ज किया जा सकता है।

Discipline

11. A boy committing offences of serious nature namely un-natural offences, willfully causing grievous hurt or injury to other cadets or school staff, repeatedly indulging in offences like theft, truancy etc will be withdrawn from the school. Parents/guardians should advise their sons/wards to adhere to laid down rules.

12. यदि कोई बच्चा स्कूल में पढ़ाई के दौरान दो बार फेल हो जाता है तो उसे स्कूल से निकाल दिया जाएगा।

12. A boy who fails twice will be automatically withdrawn from the School.

विविध

13. माता-पिता अपने बच्चों को कीमती चीजें देकर न भेजें।

14. संबंधित राष्ट्रीय मिलिट्री स्कूल के प्रधानाचार्य को अपने बच्चे के आने की पूर्व सूचना दूरभाष पर अवश्य दें।

15. बच्चों के साथ आने वालों को उस स्टेशन पर ठहरने के लिए अपनी निजी व्यवस्था स्वयं करनी होगी, स्कूल उनके खाने-पीने, रहने इत्यादि के लिए जिम्मेदार नहीं होगा।

16. माता-पिता को सलाह दी जाती है कि वे सभी पत्राचार राष्ट्रीय मिलिट्री स्कूल के प्रधानाचार्य को करें न कि रक्षा मंत्रालय एकीकृत मुख्यालय (सेना) के साथ।

17. यदि कोई माता पिता जिनके बच्चे को स्कूल में प्रवेश के लिये बुलावा पत्र भेजा गया है किसी कारणवश बच्चे को स्कूल में प्रवेश दिलाने के इच्छुक नहीं हैं, तो इसकी सूचना परिशिष्ट 'घ' के अनुसार इस मुख्यालय को अवश्य दे ताकि प्रतीक्षा सूची वाले बच्चों को प्रवेश की सूचना दी जा सके।

18. आवासीय स्कूल होने के नाते राष्ट्रीय मिलिट्री स्कूलों में पाठ्यक्रम सह-गामी क्रिया कलाप एवं विजिट का आयोजन किया जाता है, जिसमें अतिरिक्त खर्च आता है। अपने बच्चों के हित में इस तरह के खर्च के लिए माता - पिता को तैयार रहना चाहिए।

19. प्रवेश के समय यथा सम्भव माता - पिता दोनों को ही बच्चे के साथ में आना चाहिये।

20. वर्ष में दो बार पेरेंट-टीचर - मीटिंग के दौरान माता पिता को उपस्थित रहना अनिवार्य है।

Misc

13. Parents/guardians should not send costly items alongwith their wards.

14. You are advised to intimate the date and time of arrival of your son direct to the Principal of the Rashtriya Military School.

15. Escort accompanying the boys will make their own arrangements for stay in the station. The school will not be responsible for their boarding and lodging etc.

16. Parents are advised to make all correspondence with the Principal of the Rashtriya Military School concerned and **NOT** with the IHQ of MoD (Army).

17. Unwilling candidates are requested to kindly intimate this HQ as per confirmation slip attached at **Appendix 'D'**, so that the vacancy can be allotted to the wait listed candidates.

18. Rashtriya Military Schools being residential schools, organize a large number of co-curricular activities and visits, which may involve additional expenditures. Parents should be ready to meet such expenses in the interest of their wards.

19. As far as possible, both father and mother should accompany the child at the time of admission.

20. It is mandatory for parents to attend Parent-Teacher-Meet, twice a year.

21. दाखिले के समय, निम्नलिखित के मूल कागजात ही लाए व उनकी दो फोटोकॉपी पर गजट अधिकारी के हस्ताक्षर सहित लाए।

(क) सम्बंधित अधिकारी द्वारा जारी जन्म प्रमाण पत्र (जो सी0 ओ0 व अन्य पद तथा उनके समकक्ष पद वायु सेना / जल सेना व सेवा निवृत्त सैनिकों के लिए दैनिक आदेश भाग - दो)।

(ख) पांचवी कक्षा पास का प्रमाण - पत्र।

(ग) जाति प्रमाण - पत्र (अनुसूचित जाति / अनुसूचित जन जाति के लिए)।

(घ) दैनिक आदेश भाग - दो (युद्ध में हताहत सैनिकों के लिए)।

(ङ) शारीरिक स्वस्थता प्रमाण - पत्र (सैनिक अस्पताल द्वारा प्रमाणित)।

(च) पिछले स्कूल का स्थानांतरण प्रमाण - पत्र।

(छ) पिछले स्कूल द्वारा जारी किया गया चरित्र प्रमाण - पत्र।

(ज) आय का प्रमाण - पत्र (अभिभावकों की कुल वार्षिक आय डेढ़ लाख से कम होने पर)।

(झ) भूतपूर्व सैनिक प्रमाण-पत्र (यदि अभिभावक एक भूतपूर्व सैनिक हैं)।

(ट) जो सी0 ओ0 व अन्य पद तथा उनके समकक्ष पद वायु सेना / जल सेना के लड़कों से अनुरोध किया जाता है कि वे दाखिले के समय अपने पिता के पद का प्रमाण-पत्र थूनिट के

सी0 ओ0 अधिकारी के हस्ताक्षर सहित लाए। यह प्रमाण-पत्र हर वर्ष फीस जमा करने के समय भी लाए।

नोट :- अवैध कागजात पाए जाने पर आवेदन पत्र निरस्त कर दिया जाएगा। किसी भी परिस्थिति में प्रार्थी के वर्ग / श्रेणी में परिवर्तन नहीं किया जाएगा।

गरमी की छुट्टी : राष्ट्रीय मिलिट्री स्कूल बंगलौर, बेलगाम, धौलपुर और अजमेर गरमी की छुट्टी के लिए 14 मई से 02 जुलाई 2012 तक बंद है। आपसे अनुरोध है कि आरक्षण उस अनुसार करें।

21. Following documents in original will be brought at the time of admission alongwith two Photostat copies duly attested by gazetted officer.

(a) Proof of date of birth from competent authority (Unit Part II Order for entitled category i.e. JCOs/OR and their equivalent in IAF/Navy including Ex Servicemen).

(b) Proof of having passed class Vth.

(c) Caste Certificate (in case of SC/ST).

(d) Part II Order (In case of killed in action category).

(e) Medical fitness certificate (from Military Hospital).

(f) Transfer Certificate from last school attended.

(g) Character Certificate from the Principal of the last School attended.

(h) Income Certificate (In case total income of parents is less than 1.5 lac per annum).

(j) Ex-serviceman status certificate (in case of parent an ex-serviceman).

(k) Wards of JCOs/OR & their equivalent in Air Force / Navy are requested to submit their father's present rank certificate duly signed by the CO/OC of the unit at the time of admission and also during every academic year while paying the tuition fees.

Note : IN CASE OF FALSIFICATION OF DOCUMENTS THE CANDIDATURE WILL BE CANCELLED AT ANY TIME. CHANGE OF CATEGORY WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES.

Summer Vacation : Rashtriya Military School Bangalore, Belgaum, Dholpur, Ajmer will be closed for summer vacation from 14 May to 02 July 2012. You are requested to make reservation accordingly.

Note : Original copies of Joining Instructions will be sent to the selected candidates at their house address mentioned in the Application form.

(एस एस मिन्हास)
S S Minhas
कॉमल / Col
Dir, MT-15
DCOAS (IS&T)

परिशिष्ट 'क' Appendix 'A'

(शैक्षिक सत्र 2013-14 के लिए राष्ट्रीय मिलिट्री स्कूलों के ज्वाइनिंग अनुदेशों के अनुच्छेद-2 को देखें) (Refers to Para 2 of the joining instructions of Rashtriya Military Schools for academic session 2013-14)

राष्ट्रीय मिलिट्री स्कूलों में प्रवेश हेतु लड़कों की स्वास्थ्य परीक्षा करने के लिए नामित सैनिक अस्पतालों की सूची

LIST OF NOMINATED MILITARY HOSPITALS FOR MEDICAL EXAMINATION OF CANDIDATES SEEKING ADMISSION IN RASHTRIYA MILITARY SCHOOLS

1. कमान अस्पताल Command Hospital :-

- (i) कमान अस्पताल (पूर्व कमान), कोलकाता Command Hospital (Eastern Command), Kolkata.
- (ii) कमान अस्पताल (दक्षिण कमान), पुणे Command Hospital (Southern Command), Pune.
- (iii) कमान अस्पताल (मध्य कमान), लखनऊ Command Hospital (Central Command), Lucknow.
- (iv) कमान अस्पताल (पश्चिम कमान), चंडी मंदिर Command Hospital (Western Command), Chandimandhir.
- (v) कमान अस्पताल (वायु सेना), बंगलौर Command Hospital (Air Force), Bangalore.
- (vi) कमान अस्पताल (उत्तर कमान), ऊधमपुर Command Hospital (Northern Command), Udhampur.

2. अन्य अस्पताल Other Hospitals :-

- | | |
|--|--|
| (क) दक्षिण कमान Southern Command :- | (ख) पूर्व कमान Eastern Command :- |
| (i) सैनिक अस्पताल, अहमदाबाद Military Hospital, Ahmedabad | (i) सैनिक अस्पताल, बैरकपुर Military Hospital, Barrackpur |
| (ii) सैनिक अस्पताल, जोधपुर Military Hospital, Jodhpur | (ii) 151 बेस अस्पताल 151 Base Hospital |
| (iii) सैनिक अस्पताल, किरकी Military Hospital, Kirkee | (iii) 155 बेस अस्पताल 155 Base Hospital |
| (iv) सैनिक अस्पताल, सिकन्दराबाद Military Hospital, Secundrabad | (iv) 158 बेस अस्पताल 158 Base Hospital |
| (ग) पश्चिम कमान Western Command :- | (घ) मध्य कमान Central Command :- |
| (i) सैनिक अस्पताल, अंबाला Hospital, Ambala | (i) सैनिक अस्पताल, आगरा Military Hospital, Agra |
| (ii) सैनिक अस्पताल, जालंधर Military Hospital, Jalandhar | (ii) सैनिक अस्पताल, इलाहाबाद Military Hospital, Allahabad |
| (iii) 159 जी एच 159 GH | (iii) सैनिक अस्पताल, मेरठ Military Hospital, Meerut |
| (iv) बेस अस्पताल, दिल्ली कैंट Base Hospital, Delhi Cantt | (iv) सैनिक अस्पताल, बरेली Hospital, Bareilly |
| | (v) सैनिक अस्पताल, देहरादून Military Hospital, Dehradun |
| | (vi) सैनिक अस्पताल, जबलपुर Military Hospital, Jabalpur. |
| | (vii) सैनिक अस्पताल, झांसी Military Hospital, Jhansi |
| | (viii) सैनिक अस्पताल, नामकुम Military Hospital, Naamkumbh |
| | (ix) सैनिक अस्पताल, रुड़की Military Hospital, Roorkee |
| | (x) बेस अस्पताल, लखनऊ Base Hospital, Lucknow |
| (च) दक्षिण पश्चिम कमान South West Command :- | |
| (i) सैनिक अस्पताल, जयपुर MH jaipur | |
| (ii) 174 सैनिक अस्पताल 174 MH | |
| (छ) उत्तर कमान Northern Command :- | (ज) नौसेना अस्पताल Navy Hospitals :- |
| (i) 166 सैनिक अस्पताल 166 Military Hospital | (i) आई एन एच एस संजीवनी, कोचिन INHS Sanjeevani, Cochin |
| (ii) 167 सैनिक अस्पताल 167 Military Hospital | (ii) आई एन एच एस अश्विनी, मुम्बई INHS Ashwini, Mumbai |
| (iii) 92 बेस अस्पताल 92 Base Hospital | (iii) आई एन एच एस कल्याणी, विशाखापट्टनम INHS Kalyani, Vishakhapatnam |
| (iv) 150 जनरल अस्पताल 150 General hospital, | (iv) आई एन एच एस धनवंतरी, पोर्ट ब्लेयर INHS Dhanvantari, Port Blair |
| मार्फत 56 ए पी ओ C/o 56 APO | (अंडमान और निकोबार द्वीपसमूह) (Andmaan and Nikobar Islands) |

परिशिष्ट 'ख' / Appendix 'B'

(शैक्षिक सत्र 2013-14 के लिए राष्ट्रीय मिलिट्री स्कूलों के ज्वाइनिंग अनुदेशों के अनुच्छेद-7 को देखें) (Refers to Para 7 joining instructions of Rashtriya Military Schools for academic session 2013-14)

किट एवं क्लोथिंग KIT & CLOTHING

क्र. सं. S No	सामान Items	मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos)	क्र. सं. S No	सामान Items	मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos)
1.	दूध ब्रश /Tooth Brush	01	20.	बनियान एवं अंडरवियर/Vest & Underwear	04
2.	दूध पेस्ट Tooth Paste	01	21.	रुमाल/Handkerchief	06
3.	टॉयलेट सोप कवर सहित Toilet Soap with Case	02	22.	खाकी कमीज/Shirt Khaki	06
4.	वाशिंग सोप कवर सहित Washing soap with Case	02	23.	खाकी नेकर/Shorts Khaki	06
5.	हेयर ऑयल Hair Oil	01		(चैल के लिए पैंटे Pants for Chail)	
6.	नेल कटर Nail Cutter	01	24.	सफेद/ग्रे कमीज/ Shirts White/Grey	03
7.	शू पॉलिश Shoe polish	01	25.	नेवी ब्लू ऊनी जुरबि/Stocking woolen Navy Blue	02
8.	पॉलिश ब्रश Polish brush	01	26.	ऊनी / सूती मोजे Socks Woolen or Socks Cotton	04
9.	मिरर /Mirror	01	27.	स्पोर्ट्स नेकर /Shorts Sports	04
10.	रेन कोट /Rain Coat	01	28.	स्पोर्ट्स शर्ट /Shirt Sports	04
11.	वाटर प्रूफ जूते Water proof shoes	01	29.	जूते (ऑक्सफोर्ड)/Shoes (Oxford)	02
12.	स्लिपर्स /Slippers	01	30.	पी टी जूते /PT Shoes	02
13.	प्लास्टिक बाल्टी एवं मग Plastic Bucket with Mug	01	31.	वूलन सूट/Suit Woolen	01
14.	टॉर्च/Torch	01	32.	जर्सी/Pullover	01
15.	स्कूल बैग/School Bag	01	33.	स्कूल टाई/School Tie	01
16.	बैल्ट /School Belt	01	34.	सफेद ट्राउजर/Trouser White	01
17.	स्टील बॉक्स / सूट केस Steel box/suit case	01	35.	कैप क्रैस्ट सहित/पगड़ी/kaip Cap with Crest/ Pagri	01
18.	ताला एवं चाबी/Lock & Key	01	36.	जोधपुरी कोट/Jodhpuri Coat	01
19.	फुटबाल बूट/Football boots	01	37.	वैस्ट वूलन/Vest woolen केवल चैल के लिए Chail only	04

परिशिष्ट 'ग' / Appendix 'C'

(शैक्षिक सत्र 2013-14 के लिए राष्ट्रीय मिलिट्री स्कूलों के ज्वाइनिंग अनुदेशों के अनुच्छेद-8 को देखें) (Refers to Para 8 joining instructions of Rashtriya Military Schools for academic session 2013-14)

**एनटाइटल्ड लड़कों के लिये किट एवं क्लोथिंग
KIT & CLOTHING FOR ENTITLED BOYS**

क्र. सं. S No	सामान Items	मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos)	क्र. सं. S No	सामान Items	मात्रा (जोड़े/ संख्या) Quantity (Pairs / Nos)
1.	गद्दे /Mattresses	01	7.	रेन कैप/ Rain cape	01
2.	मच्छरदानी/Mosquito Net	01	8.	गम बूट/ Gum Boots	01
3.	चादर/Bed sheet	02	9.	किताबों के लिये बस्ता /Satchel	01
4.	तकिया के कवर/Pillow Cases	02	10.	ग्रे बैग /Grey Bag	01
5.	कवल/Blankets	02	11.	किट बैग /Kit Bag	01
6.	तकिया /Pillow	01			

केवल राष्ट्रीय मिलिट्री स्कूल चैल के लिये

Rashtriya Military School, Chail Only

परिशिष्ट 'घ' / Appendix 'D'

(शैक्षिक सत्र 2013-14 के लिए राष्ट्रीय मिलिट्री स्कूलों के ज्वाइनिंग अनुदेशों के अनुच्छेद-17 को देखें
(Refers to Para 17 joining instructions of Rashtriya Military Schools for academic session 2013-14)

इच्छा / अनिच्छा प्रमाण पत्र WILLINGNESS/UNWILLINGNESS CERTIFICATE

मास्टर _____ पुत्र
Master _____ S/o _____

रोल नं. _____ राष्ट्रीय मिलिट्री स्कूल ज्वाइन करने के लिए इच्छुक/अनिच्छुक है।
Roll No. _____ is willing/not willing to join Rashtriya Military

School _____ .

हस्ताक्षर

Signature of the

माता - पिता / अभिवाक

Parent/Guardian _____

नाम

Name _____

पोस्टल पता

Postal Address _____

दिनांक

Dated _____ 2013.

MEDICAL EXAMINATION REPORT ON ENTRY

MEDICAL EXAMINATION HELD AT.....

1. Name in Full..... 2. Date of Birth..... 3. Married or Single..... 4. Hours Flown.....
P. No..... Rank.....

(For service candidates only)

Sex : M/F.....

5. Service: Army / Navy / Air Force.....

6. Arm / Corp / Branch / Trade.....

7. Permanent Address.....

8. Identification Marks.....

(a).....

(b).....

Recent
photograph
of the candidate
to be pasted here
and then duly
attested

PERSONAL STATEMENT

9. FAMILY HISTORY

Relation	If Alive			If Expired		
	Age (yrs.)	Health		Cause of Death	Died (yrs.)	
Father						
Mother						
Brother/Sister						
" "						
" "						
" "						
Any Family History of ⇒	Hypertension	Heart Disease	Diabetes	Bleeding Disorders	Mental Disease	Night Blindness

10. PERSONAL HISTORY

Have you suffered from any of the following illnesses / conditions?

Illness	(Yes / No)	Illness	(Yes / No)
Chronic Bronchitis / Asthma		Discharge from ears	
Pleurisy / Tuberculosis		Any other Ear Disease	
Rheumatism / Frequent Sore Throats		Frequent Cough & Cold / Sinusitis	
Chronic Indigestion		Nervous Breakdown / Mental Illness	
Kidney / Bladder trouble		Fits / Fainting Attacks	
STD		Severe Head Injury	
Jaundice		(For Female candidates only)	
Air, Sea, Car, Train sickness		Breast Disease / Discharge	
Trachoma		Amenorrhea / Dysmenorrhea	
Night Blindness		Menorrhagia	
Laser treatment / Surgery for Eye		Pregnancy	
Any other Eye disease		Abortion	

Have you ever been rejected as medically unfit for any branch of the Armed Forces (Y/N)

Have you ever been discharged as medically unfit for any branch of the Armed Forces (Y/N)

Have you ever been admitted in hospital for any illness, operation or injury? (Y/N)
If so, state the nature of the disease and duration of stay in hospital

Any other information you can give about your health

I hereby declare that I have answered as fully as possible all the questions about my family and personal health and that the information given is true to the best of my knowledge

Ect - Hi blindness

- Corrective eye surgeries

Signature of Medical Officer.....

Signature of Candidate.....

Date.....

Date.....

CONFIDENTIAL**EXAMINATION****MEDICINE**

11. (a) Height without shoes cms		(b) Weight (<i>actual</i>) (<i>acceptable</i>)		Kg Kg	(c) Leg Length (<i>for Pilots only</i>) cms
(d) Urine Examination	Appearance	Albumin	Sugar	Sp. Gravity	
(e) Blood Examination (i) Hb gm % (ii) Any other inv carried out					
(f) Physique					
(g) Skin					
(h) Abdomen (<i>Liver & Spleen</i>)					
(i) Cardio Vascular System (<i>Heart Size, Sounds, Rhythm, Arterial Walls, Pulse Rate and BP</i>)					
(j) Respiratory System (<i>including X-Ray examination when applicable</i>)				Chest measurements	
				Full expiration	cms
				Range of expansion	cms
(k) Central Nervous System				Self Balancing	
				R	
				L	
(l) Speech, Mental capacity & Emotional Stability					
(m) Endocrine Conditions					
(n) Any other abnormalities or conditions affecting physical capacity not already noted					
Remarks					
Date					
Signature of Medical Specialist					

SURGERY

12 (a) Upper Limbs (Fingers, hand, wrists, elbows, shoulder, girdles, cervical and dorsal vertebrae)
(b) Lower Limbs (Hallux valgus rigidus, flat feet, joints, pelvis & Gait).
(c) Lumbar and sacral vertebrae, coccyx and varicose veins
(d) Genito-urinary and perineum (Hydrocele, varicoccle, undescended testes and hemorrhoids)
(e) Hernia & Muscle
(f) Breast
Remarks
Date
Signature of Medical Specialist

CONFIDENTIAL

CONFIDENTIAL**EYE**

13 (a) Distant Vision	R	L	(b) Near Vision	R	L	(c) CP
Without Glasses			Without Glasses			
With Glasses			With Glasses			
(c) Any evidence of Trachoma / its complications or any other disease.						
(d) Binocular Vision & Grade						
SPECIAL EXAMINATION WHEN APPLICABLE						
Manifest Hypermetropia, Myopia R & L			Cover Test			
Diaphragm Test (PD Moddow Wing Test)			Fund & Media			
Fields			Night Visual Capacity			
Convergence	$\left\{ \begin{array}{l} C \\ SC \end{array} \right.$	cms cms	Accommodation	$\left\{ \begin{array}{l} R \\ L \end{array} \right.$	cms cms	
Remarks						
Date			Signature of Medical Specialist			

EAR, NOSE & THROAT

14 (a) Ear			
(i) Hearing	R	L	Both
FW	cms	cms	cms
CV	cms	cms	cms
(ii) External Ear (Wax)	R	L	
(iii) Middle Ear (Tympanic Membrane & Eustachian Tube)			
(iv) Inner Ear (Cochlea & Vestibular Apparatus)			
(v) Audiometry Record (Special exam when applicable)			
(b) Nose			
(b) Throat			
Remarks			
Date:		Signature of ENT Specialist	

CONFIDENTIAL

CONFIDENTIAL**DENTAL**

15 (a) Total No of Teeth	Missing / Unsaveable Teeth																			
(c) Total Defective Teeth	U	R	8	7	6	5	4	3	2	1	1	2	3	4	5	6	7	8	U	L
(d) Total Dental Points	L	R	8	7	6	5	4	3	2	1	1	2	3	4	5	6	7	8	L	L
(b) Condition of Gums	Missing teeth to be indicated by Horizontal line(--) and Unsaveable teeth by a cross (x) through the appropriate number																			
Remarks																				
Date:										Signature of Dental Officer										

GYNAECOLOGY

16 (a) Menstrual History	(b) LMP
(c) No of pregnancies	(d) No of Abortions
(e) No of children	(f) Date of last confinement
(g) Vaginal Discharge	(h) Prolapse
(i) USG Abdomen	
Remarks	
Date:	
Signature of Gynaecologist	

FINDINGS OF MEDICAL BOARD / EXAMINATION

Place

Date:

Member

Member

Signature of President

FINDINGS OF THE SUBSEQUENT MEDICAL BOARD / EXAMINATION

Place

Date:

Member

Member

Signature of President

APPROVING AUTHORITY
(where applicable)

Place

Date:

Signature

Rank & Designation

CONFIDENTIAL



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